

STATE OF NEVADA

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Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
NEVADA STATE APPRENTICESHIP COUNCIL
www.LaborCommissioner.com

AGENDA
REGULARLY SCHEDULED QUARTERLY MEETING

DATE: August 7, 2015

TIME: 9:00 A.M.

PLACE:

Las Vegas

Grant Sawyer State Office Building
555 East Washington Avenue, Room 2450
Las Vegas, Nevada 89101

Carson City

Nevada State Gaming Control Board
1919 College Parkway, Room 100
Carson City, Nevada 89706

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

The council may take items on this agenda out of order for the sake of efficiency, items on this agenda may be pulled or removed from the agenda at any time, and items may be combined for consideration by the public body.

Members of the public may request supporting material for this meeting by contacting, Lleta Brown at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101 or by telephone at (702) 486-2650. Supporting material is available to the public at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101.

AGENDA

ACTION

1. Call to Order and Roll Call

2. Public Comment

In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.

No Action Will Be Taken

3. Approval of May 1, 2015 meeting minutes

For Possible Action

4. Consent Items

For Possible Action

a. Ironworkers Local 433 JATC for Southern Nevada
Discussion and possible action regarding an increase in

- the minimum wage paid to apprentices training to be Iron workers.
- For Possible Action
- b. Iron Workers Local 416 JATC for Southern Nevada
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Ironworkers.
- c. Southern Floorcoverers JATC for Southern Nevada
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Floor coverers.
- For Possible Action
5. Southern Nevada Laborers Training Trust
Discussion and possible action regarding revision of standards for the existing program.
- For Possible Action
6. Report of Staff
a. Quarterly Apprenticeship Statistics
- For Possible Action
7. Report of Office of Apprenticeship
- For Possible Action
8. Report of Attorney General
- For Possible Action
9. Report of State Director of Apprenticeship
- For Possible Action
10. Public Comment
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.
- For Possible Action
11. Adjournment
- For Possible Action

SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR NOVEMBER 6, 2015

POSTING

This agenda has been posted, on or before July 21, 2015, by staff of the Labor Commissioner, at the following locations:

Grant Sawyer State Office Building
555 E. Washington Avenue - Lobby
Las Vegas NV 89101
Office of the Labor Commissioner - Lobby
555 E. Washington Avenue, Ste. 4100
Las Vegas NV 89101
Office of the Labor Commissioner - Lobby
675 Fairview Drive, Ste. 226
Carson City NV 89701
Carson City District Courthouse
885 E. Musser Street
Carson City NV 89701

Legislative Building, State of Nevada
401 S. Carson Street - 1st Floor
Carson City NV 89701
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