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Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
NEVADA STATE APPRENTICESHIP COUNCIL
www.LaborCommissioner.com

AGENDA REGULARLY SCHEDULED QUARTERLY MEETING

DATE: February 6, 2015

TIME: 9:00 A.M.

PLACE:

Las Vegas

Grant Sawyer State Office Building
555 East Washington Avenue, Room 2450
Las Vegas, Nevada 89101

Carson City

Nevada State Gaming Control Board
1919 College Parkway, Room 100
Carson City, Nevada 89706

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

The council may take items on this agenda out of order for the sake of efficiency, items on this agenda may be pulled or removed from the agenda at any time, and items may be combined for consideration by the public body.

Members of the public may request supporting material for this meeting by contacting, Lleta Brown at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101 or by telephone at (702) 486-2650. Supporting material is available to the public at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101.

AGENDA

1. Call to Order and Roll Call
2. Public Comment
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.
3. Approval of November 7, 2014 meeting minutes
4. Annual Review of the Apprentice Minimum Wage for the Construction Industry
Discussion and possible action regarding the adjustment to the

ACTION

- No Action Will Be Taken
- For Possible Action
- For Possible Action

minimum wage for the construction industry.

5. Correspondence
 - a. Apprentices Travel For Possible Action
Discussion and possible action regarding apprentices traveling and the wage rates to be paid.
6. Completion Certificates For Possible Action
Discussion and possible action regarding the completion certificates.
7. Stationary Engineers Local 39 JATC For Possible Action
Discussion and possible action regarding revision of standards for the existing program.
8. California Nevada JATC For Possible Action
Discussion and possible action regarding the program's revision of standards.
9. Discussion on Possible Revisions to NRS and NAC 610 For Possible Action
Discussion and possible action regarding revisions to NRS 610 and NAC 610 to bring the provisions into conformity with federal regulations and allow the Council to continue to be recognized as the Registration Agency for Federal purposes in the State of Nevada.
10. Report of Staff For Possible Action
 - a. Quarterly Apprenticeship Statistics
 - b. Sunset Subcommittee of the Legislative Commission
11. Report of Federal Office of Apprenticeship For Possible Action
12. Report of Attorney General For Possible Action
13. Report of State Director of Apprenticeship For Possible Action
14. Public Comment No Action Will Be Taken
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.
15. Adjournment For Possible Action

SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR MAY 1, 2015

POSTING

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Carson City NV 89701

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885 E. Musser Street
Carson City NV 89701

Legislative Building, State of Nevada
401 S. Carson Street - 1st Floor
Carson City NV 89701

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