STATE OF NEVADA

BRIAN SANDOVAL GOVERNOR

BRUCE BRESLOW DIRECTOR

SHANNON M. CHAMBERS LABOR COMMISSIONER



Office of the Labor Commissioner 555 E. Washington Avenue, Suite 4100 Las Vegas, Nevada 89101 Phone: (702) 486-2650 Fax (702) 486-2660

OFFICE OF THE LABOR COMMISSIONER 675 FAIRVIEW DRIVE, SUITE 226 CARSON CITY, NV 89701 PHONE: (775) 687-4850 FAX (775) 687-6409

Department of Business & Industry OFFICE OF THE LABOR COMMISSIONER

NEVADA STATE APPRENTICESHIP COUNCIL

www.LaborCommissioner.com

AMENDED AGENDA REGULARLY SCHEDULED QUARTERLY MEETING

DATE: May 1, 2015 **TIME**: 9:00 A.M.

PLACE:

Las Vegas
Grant Sawyer State Office Building
555 East Washington Avenue, Room 2450
Las Vegas, Nevada 89101

Carson City

Nevada State Gaming Control Board 1919 College Parkway, Room 100 Carson City, Nevada 89706

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

The council may take items on this agenda out of order for the sake of efficiency, items on this agenda may be pulled or removed from the agenda at any time, and items may be combined for consideration by the public body.

Members of the public may request supporting material for this meeting by contacting, Lleta Brown at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101 or by telephone at (702) 486-2650. Supporting material is available to the public at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101.

AGENDA ACTION

- 1. Call to Order and Roll Call
- Public Comment
 In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.
- 3. Approval of February 6, 2015 meeting minutes For Possible Action
- 4. Correspondence
 - a. Apprentices Travel
 Discussion and possible action regarding apprentices traveling and the wage rates to be paid.

For Possible Action

No Action Will Be Taken

5. Consent Items

a. Electrical JATC for Southern Nevada Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Electrical workers.

For Possible Action

 Electrical JATC for Southern Nevada Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Electrical Install/Tech workers.

For Possible Action

c. Nevada Glaziers JATC Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Master Glaziers.

For Possible Action

 d. Nevada Glaziers JATC Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Architectural Glaziers.

For Possible Action

6. Percy Thomas vs. Plumbers Local 525 JATC Appeal of dismissal and possible reinstatement in Plumbers training program.

For Possible Action

7. Sheet Metal Workers Local 88 JATC Discussion and possible action regarding revision of standards for the existing program.

For Possible Action

8. Plumbing Heating Cooling Contractors of NV Discussion and possible action regarding the program's revision of standards.

For Possible Action

9. Local 669 Nevada Sprinkler Fitters JATC Discussion and possible action regarding the program's revision of standards

For Possible Action

For Possible Action

10. Wells Rural Electric

Discussion and possible action regarding the program's revision of standards

11. Report of Staff

a. Quarterly Apprenticeship Statistics

12. Stationary Engineers Local 39 JATC Discussion and possible action regarding revision of standards for the existing program.

For Possible Action

13. Report of Attorney General

For Possible Action

14. Report of State Director of Apprenticeship

For Possible Action

15. Public Comment

No Action Will Be Taken

In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.

16. Adjournment

For Possible Action

SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR AUGUST 7, 2015

POSTING

This agenda has been posted, on or before April 27, 2015, by staff of the Labor Commissioner, at the following locations:

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555 E. Washington Avenue - Lobby
Las Vegas NV 89101

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Las Vegas NV 89101

Office of the Labor Commissioner - Lobby
675 Fairview Drive, Ste. 226
Carson City NV 89701

Carson City District Courthouse
885 E. Musser Street
Carson City NV 89701

Legislative Building, State of Nevada 401 S. Carson Street - 1st Floor Carson City NV 89701 Office of the Labor Commissioner Website www.LaborCommissioner.com

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