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Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
NEVADA STATE APPRENTICESHIP COUNCIL
www.LaborCommissioner.com

AGENDA REGULARLY SCHEDULED QUARTERLY MEETING

DATE: November 6, 2015

TIME: 9:00 A.M.

PLACE:

Las Vegas

Grant Sawyer State Office Building
555 East Washington Avenue, Room 2450
Las Vegas, Nevada 89101

Carson City

Nevada State Gaming Control Board
1919 College Parkway, Room 100
Carson City, Nevada 89706

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126.

The council may take items on this agenda out of order for the sake of efficiency, items on this agenda may be pulled or removed from the agenda at any time, and items may be combined for consideration by the public body.

Members of the public may request supporting material for this meeting by contacting, Lleta Brown at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101 or by telephone at (702) 486-2650. Supporting material is available to the public at the Office of the Labor Commissioner, 555 E. Washington Ave., Ste. 4100, Las Vegas, NV 89101.

AGENDA

1. Call to Order and Roll Call

2. Public Comment

In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.

3. Approval of May 1, 2015 meeting minutes

4. Consent Items

- a. Ironworkers Local 433 JATC for Southern Nevada
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Iron

ACTION

No Action Will Be Taken

For Possible Action

For Possible Action

- workers.
- For Possible Action
- b. Iron Workers Local 416 JATC for Southern Nevada
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Ironworkers.
 - c. Southern Floorcoverers JATC for Southern Nevada
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Floor coverers.
 - d. Southern Nevada Teamsters Convention Training
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Convention Worker (Decorator).
 - e. Heat & Frost Insulators Local 135 JATC
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Insulator.
 - f. Northern Nevada Laborers Training Fund
Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Construction Craft Laborer.
 - g. Plumbers Local 350 JATC Discussion and possible action regarding an increase in the minimum wage paid to apprentices training to be Plumber.
5. Southern Nevada Laborers Training Trust
Discussion and possible action regarding revision of standards for the existing program.
 6. Percy Thomas vs. Plumbers Local 525 JATC
Appeal of dismissal and possible reinstatement in Plumbers training program.
 7. Wells Rural Electric
Discussion and possible action regarding revision of standards for the existing program.
 8. Alamo Power District # 3
Discussion and possible action regarding revision of standards for the existing program.
- For Possible Action
- For Possible Action
- For Possible Action
- For Possible Action
- For Possible Action
- For Possible Action
- For Possible Action
- For Possible Action

- 9. Elevators Local 18
Discussion and possible action regarding revision of standards for the existing program. For Possible Action

- 10. Plumbers Pipefitters Local 525 JATC
Discussion and possible action regarding revision of standards for the existing program For Possible Action

- 11. Southern Nevada Carpenters & Affiliated Trades JATC
Discussion and possible action regarding revision of standards for the existing program For Possible Action

- 12. Report of Staff For Possible Action
 - a. Quarterly Apprenticeship Statistics

- 13. Report of Office of Apprenticeship For Possible Action

- 14. Report of Attorney General For Possible Action

- 15. Report of State Director of Apprenticeship For Possible Action

- 16. Public Comment For Possible Action
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes.

- 17. Adjournment For Possible Action

SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR FEBRUARY 5, 2015

POSTING

This agenda has been posted, on or before October 23, 2015, by staff of the Labor Commissioner, at the following locations:

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555 E. Washington Avenue - Lobby
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675 Fairview Drive, Ste. 226
Carson City NV 89701
Carson City District Courthouse
885 E. Musser Street
Carson City NV 89701

Legislative Building, State of Nevada
401 S. Carson Street - 1st Floor
Carson City NV 89701
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