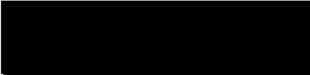


July 6, 2020

Schuyler Williams III  


Dear Schuyler:

In accordance with NAC 610.461 and NRS 241.033, we are writing to notify you that your appeal request regarding your dismissal from Electrical JATC of Southern Nevada is now scheduled to appear before the State Apprenticeship Council on August 6, 2020 at 9:00 am. In accordance with NAC 610.462, please be ready to provide testimony and support for your case.

For information about this meeting, please check the OWINN website at the following link: <http://owinn.nv.gov/Apprenticeship/Meetings/Meetings/>.

If you have any questions, please feel free to contact the OWINN office at 702-486-8080.

Thank you.

Sincerely,



Richard J. Williams  
Nevada State Apprenticeship Director

U.S. Postal Service™ *Attn: R. Williams*  
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 Street and Apt. No. or PO Box No. \_\_\_\_\_

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<p>1. Article Addressed to:  <i>Schuyler Williams, 111</i>          _____          _____</p> <p>9590 9402 5881 0038 7658 65</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail</p> <p><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p>
<p>2. Article Number (Transfer from service label)</p>	
<p>PS Form 3811</p>	<p>7019 2970 0000 5056 1729 Domestic Return Receipt</p>

