



Wage Increases

- **Ironworkers Local 118**
- **Teamsters Convention**
- **Drywall Finishing JATC**
- **Painters JATC**
- **Sheet Metal Workers Local 88 JATC**
- **Southern Nevada Laborers Training Trust**
- **Harney Electric**
- **DC 16 Joint Apprenticeship and Training**
- **Southern Nevada Roofers JATC**
- **Truckee Meadows Water Authority**
- **Nevada Power Company**
- **Sierra Pacific Power Company**
- **Plumbers and Pipefitters JATC 525**
- **ABC Nevada Southern Division Apprenticeship Trust Fund**
- **ABC Nevada Northern Division Apprenticeship Trust Fund**
- **Electrical JATC of Southern Nevada**



STATE OF NEVADA

Office of the Labor Commissioner
Nevada State Apprenticeship CouncilAPPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name I.A.B.S.O.R.I.W. Local 118 Ironworkers J.A.T.C. Program # NV002600001
Address 14295 Mt. Blismark St. City Reno State Nevada Telephone (916) 428-7420
Contact Person Jason Rafter Title Coordinator Type of Program Training Sic Code

Type of Action: (Check One) A. <u>9</u> Wage Increase <u>X</u> B. <u>9</u> Revision of Standards C. <u>9</u> New Occupation	Type of Program: (Check One) A. <u>9</u> Individual Union B. <u>9</u> Individual Non Union C. <u>9</u> Group Union <u>X</u> D. <u>9</u> Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. of Females <u>1</u> B. No. of Minorities <u>67</u> C. No. JW <u>125</u> D. No. of Employers <u>8</u>	Pay Period <u>9</u> Weekly <u>X</u> Pay Increases (Months) Every <u>6</u> Months
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TRADE INFORMATION

Occupation	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
<u>Structural Ironworker</u>	<u>5600</u>	<u>664</u>	<u>125</u>	<u>37</u>	<u>\$40.00</u>	<u>5</u>
<u>Reinforcing Ironworker</u>	<u>5600</u>	<u>664</u>	<u>125</u>	<u>37</u>	<u>\$40.00</u>	<u>5</u>

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) 4- Year Program

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
<u>Structural Ironworker</u>	<u>\$20.00</u>	<u>\$22.00</u>	<u>\$24.00</u>	<u>\$26.00</u>	<u>\$30.00</u>	<u>\$32.00</u>	<u>\$36.00</u>	<u>\$38.00</u>		
<u>Reinforcing Ironworker</u>	<u>\$20.00</u>	<u>\$22.00</u>	<u>\$24.00</u>	<u>\$26.00</u>	<u>\$30.00</u>	<u>\$32.00</u>	<u>\$36.00</u>	<u>\$38.00</u>		

Instructor	Occupation	Experience (Years)
<u>Jason Rafter</u>	<u>Ironworkers</u>	<u>24</u>
<u>Reggie Brantley</u>	<u>Ironworkers</u>	<u>37</u>
<u>Curt Bartlett</u>	<u>Ironworkers</u>	<u>35</u>

5-31-2019

Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved:

Disapproved: _____

Secretary Director of Apprenticeship

Date _____



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Southern Nevada Teamsters Convention Training Program # NV004010037

Address 4490 Nexus Way, Bldg 2, Suite 102 City N. Las Vegas State/Zip NV Telephone 702-651-0344

Contact Person Crystal Slaughter Title Apprenticeship Coordinator Type of Program: GJ Sic Code _____

EIN # 88-0231733 Email Address: csllaughter@631train.com

Type of Action: (Check One) <input checked="" type="radio"/> A. Wage Increase <input type="radio"/> B. Revision of Standards <input type="radio"/> C. New Occupation <input type="radio"/> D. New Program	Type of Program: (Check One) <input type="radio"/> A. Individual Union <input type="radio"/> B. Individual Non Union <input checked="" type="radio"/> C. Group Union <input type="radio"/> D. Group Non Union <input type="radio"/> E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW <u>3200</u> B. No. of Employers <u>87</u>	Pay Period (Circle One) <input checked="" type="radio"/> Weekly <input type="radio"/> Bi-Weekly <input type="radio"/> Semi Monthly Pay Increases (Months) <u>3</u> <u>6</u> <u>12</u> Other
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Tradeshow Specialist (Decorator)	2000	306	3200	298	32.65	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Tradeshow Specialist (Decorator)	\$19.59	\$22.86	\$26.12	\$29.39	\$	\$	\$	\$	\$	\$
	60 %	70 %	80 %	90 %	%	%	%	%	%	%
Fringe Benefits (\$ or %)	\$22.78	\$22.78	\$22.78	\$22.78						

Instructor	Occupation	Experience (Years)
Michael Martinez	Convention Worker Instructor	10 years
Greg Willmot	Convention Worker Instructor	14 years

6-11-19

Date

Crystal Slaughter
Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Drywall Finishing JATC Program # NV003144861
Address 1701 Whitney Mesa Drive Suite 106 City Henderson State/Zip NV/89014 Telephone 702-438-2611
Contact Person Alex Beltran Title Dir of Training Type of Program: Apprenticeship Sic Code
EIN # 88-0110923 Email Address: alex@dc16jattf.org

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input checked="" type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW 324 B. No. of Employers 32	Pay Period (Circle One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Drywall Finishing	6000	160	324	18	40.98	7

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
	\$16.39	\$18.44	\$20.49	\$22.54	\$26.64	\$30.74	\$34.83	\$38.93	\$40.98	\$
	0-40 40 %	500 45 %	1000- 50 %	1500- 55 %	2000- 60 %	3000 75 %	4000- 85%	5000- 95%	6000 JM%	%
Fringe Benefits (\$ or %)										

Instructor	Occupation	Experience (Years)
John Dixon	Instructor	13 years
Adolf Duarte	Instructor	40 years
Jonathan Hawkins	Instructor	30 years

07/01/2019

Date

Signature of Program Coordinator

Alex Beltran

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Painters JATC Program # NV001490001
Address 1701 Whitney Mesa Drive Suite 106 City Henderson State/Zip NV/89014 Telephone 702-438-2611
Contact Person Alex Beltran Title Dir of Training Type of Program Apprenticeship Sic Code

EIN # 88-0110923

Email Address: alex@dc16latf.org

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input checked="" type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW 663 B. No. of Employers 32	Pay Period (Circle One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices In Training	Journey worker Hourly Rate	Days per Week
Painter	6000	160	663	67	40.98	7

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
	\$16.39	\$18.44	\$20.49	\$22.54	\$26.64	\$30.74	\$34.83	\$38.93	\$40.98	\$
	0-40 40 %	500 45 %	1000- 50 %	1500- 55 %	2000- 60 %	3000 75 %	4000- 85 %	5000- 95 %	6000 JM%	%
Fringe Benefits (\$ or %)										

Instructor	Occupation	Experience (Years)
John Dixon	Instructor	13 years
Adolf Duarte	Instructor	40 years
Jonathan Hawkins	Instructor	30 years

07/01/2019

Date

Alex Beltran
Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name: Sheet Metal Worker's Local 88 JATC Program # NV001640002
Address: 2540 Marco St City Las Vegas State/Zip NV Telephone 702-632-3014
Contact Person Graviela Garcia Title Admin Assist Type of Program: Apprenticeship Sic Code _____
EIN # 880243760 Email Address: ggarcia@88training.org

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input checked="" type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW: <u>613</u> B. No. of Employers: <u>33</u>	Pay Period (Circle One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices In Training	Journey worker Hourly Rate	Days per Week
Sheet Metal Worker	6400	740	613	117	48.52	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Sheet Metal Worker	\$ 21.83	\$ 24.26	\$ 26.69	\$ 29.11	\$ 31.54	\$ 33.96	\$ 36.39	\$ 38.82	N/A	\$ 48.52
	45 %	50 %	55 %	60 %	65 %	70 %	75 %	80 %	N/A	100 %
Fringe Benefits (\$ or %)	\$ 18.71	\$ 19.29	\$ 19.78	\$ 20.31	\$ 20.87	\$ 22.35	\$ 22.71	\$ 23.08	N/A	\$ 29.41

Instructor	Occupation	Experience (Years)
See attached list		

7-18-19

Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Southern Nevada Laborers Training Trust Program# N.V. 00195001
Address 4201 E. Bonanza Rd City Las Vegas State/Zip Nevada / 89110 Telephone (702) 452-9410
Contact Person Archie Walden Title Training Director Type of Program: Construction Craft Laborer Sic Code _____
EIN # 88-027688 Email Address: archiew@training872.com

Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Program: (Check One) A. Individual Union B. Individual Non Union C. Group Union D. Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW: 2865 B. No. of Employers: 600	Pay Period (Circle One) Weekly Bi-Weekly Semi Monthly Pay Increases (Months) 3 6 12 Other
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Construction Craft Laborer	4000	320	2865	162	\$28.85	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Construction Craft Laborer	\$14.43	\$17.31	\$20.20	\$23.08	\$25.97	\$	\$	\$	\$	\$
	50 %	60 %	70 %	80 %	90 %	%	%	%	%	%
Fringe Benefits (\$ or %)	\$19.78	\$21.48	\$23.18	\$24.89	\$26.59					

Instructor	Occupation	Experience (Years)
Archie Walden	Laborer	17

7/03/2019

Date

Archie R. Walden

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Harney Electric JATC Program # NV002850001

Address 277 Lottery Lane City Hines State/Zip OR/97738 Telephone 541-573-2061

Contact Person Shane Sweet Title Secretary Type of Program: INJ Sic Code _____

EIN # _____ Email Address: _____

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input checked="" type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW B. No. of Employers	Pay Period (Circle One) <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input checked="" type="checkbox"/> Semi-Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Line Maintainer	6,000	144	2	1	\$47.22	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Line Maintainer	\$34.94	\$35.89	\$37.78	\$39.66	\$41.55	\$42.97	\$	\$	\$	\$
	74%	76%	80%	84%	88%	91%	%	%	%	%
Fringe Benefits (\$ or %)										

Instructor	Occupation	Experience (Years)

7/18/19

Shane Sweet
Signature of Program Coordinator

Date

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name DC16 Joint Apprenticeship & Training Program # NV002510001

Address 523 Vista Blvd. City Sparks State/Zip NV, 89434 Telephone 775-300-7044

Contact Person Harry Mowrey Title Apprenticeship Coordinator Type of Program: Group Joint Sic Code _____
EIN # 11-3785631 Email Address: harry@DC16JATTF.org

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input checked="" type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW B. No. of Employers	Pay Period (Circle One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input checked="" type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Drywall Finisher (Taper)	6000	160			33.41	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Drywall Finisher (Taper)	\$16.71	\$18.38	\$20.05	\$23.39	\$26.73	\$30.07	\$	\$	\$	\$
	50%	55%	60%	70%	80%	90%	%	%	%	%
Fringe Benefits (\$ or %)										

Instructor	Occupation	Experience (Years)
Mowrey, Harry	Apprenticeship Coordinator	

August 6, 2019

Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name DC16 Joint Apprenticeship & Training Program # NV002510001

Address 523 Vista Blvd. City Sparks State/Zip NV, 89434 Telephone 775-300-7044

Contact Person Harry Mowrey Title Apprenticeship Coordinator Type of Program: Group Joint Sic Code _____
EIN # 11-3785631 Email Address: harry@DC16JATTF.org

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input checked="" type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW B. No. of Employers	Pay Period (Circle One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input checked="" type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Floor Coverer	6000	160			30.30	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Floor Coverer	\$15.15	\$15.15	\$18.18	\$21.21	\$24.24	\$27.27	\$	\$	\$	\$
	50%	50%	60%	70%	80%	90%	%	%	%	%
Fringe Benefits (\$ or %)										

Instructor	Occupation	Experience (Years)
Mowrey, Harry	Apprenticeship Coordinator	

August 7, 2019

Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name DC16 Joint Apprenticeship & Training Program # NV00251001

Address 523 Vista Blvd. City Sparks State/Zip NV, 89434 Telephone 775-300-7044

Contact Person Harry Mowery Title Apprenticeship Coordinator Type of Program: Group Joint Sic Code _____

EIN # 11-3785631

Email Address: harry@dc16jattf.org

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input checked="" type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW B. No. of Employers	Pay Period (Circle One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input checked="" type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Painters	8000	160			28.40	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Painters	\$15.62	\$17.04	\$18.46	\$19.88	\$21.30	\$22.72	\$24.14	\$25.56	\$	\$
	55%	60%	65%	70%	75%	80%	85%	90%	%	%
Fringe Benefits (\$ or %)										

Instructor	Occupation	Experience (Years)
Mowrey, Harry	Apprenticeship Coordinator	

8/6/19

Harry Mowrey

Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



OWINN
555 E Washington Ave #4900 LV NV 89101
Nevada State Apprenticeship Council
APPLICATION FOR APPROVAL ON THE JOB TRAINING & APPRENTICESHIP

Program Name Southern Nevada Roofers JATC Program # NV003940003

Address 4125 Arctic Springs Ave. Ste #6 City LV State NV Telephone 702-212-9961

Contact Person Tom Nielsen Title Apprenticeship Coordinator Type of Program: _____ Sic Code _____

EIN # 88-0213922 Email Address: rooferjatc@msn.com

Type of Action: (Check One) A. 9 Wage Increase X B. 9 Revision of Standards C. 9 New Occupation	Type of Program: (Check One) A. 9 Individual Union B. 9 Individual Non Union C. 9 Group Union D. 9 Group Non Union E. If Union Bargaining Unit X	Journey Workers (JW) A. No. JW B. No. of Employers 7	Pay Period (Circle One) Weekly X Bi-Weekly Semi Monthly Pay Increases Other
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TRADE INFORMATION

Occupation	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Rofer/Waterproofer	3600	540 432min.	248	205	Base \$28.91 Total \$38.65	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Rofer/Waterproofer	Base	\$15.90	\$17.35	\$20.24	\$21.68	\$24.57	\$27.46			
		55%	60%	70%	75%	85%	95%			

Plus \$9.74 package

Instructor	Occupation	Experience (Years)
Jorge Ordonez	Rofer/Waterproofer	19
Jesus Villalobos	Rofer/Waterproofer	8
Daniel Jimenez	Rofer/ Waterproofer	15
John Nielsen	Rofer/ Waterproofer	10
Jorge Carrillo	Rofer/ Waterproofer	12
Jose Agguire	Rofer/Waterproofer	15

Coordinator 8-19-19
 Date

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Truckee Meadows Water Authority / International Brotherhood of Electrical Workers #1245 Program # NV002050008

Address PO Box 30013 City Reno State/Zip NV/89520-3013 Telephone 775-834-8031
Contact Person Jessica Atkinson Title HR MANAGER Type of Program: Apprenticeship Training Sic Code 22131
EIN # 88-0488450 Email Address: jatkinson@tmwa.com

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW -6 B. No. of Employers -1	Pay Period (Circle One) <input type="checkbox"/> Weekly <input checked="" type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices In Training	Journey worker Hourly Rate	Days per Week
SCADA Technician O*NET-SOC 49-2094.00	7000-8000	1250	6	1	\$40.62	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
	\$36.92	\$37.86	\$38.79	\$39.71	\$40.61	\$41.56	\$42.49	\$43.41	\$	\$
SCADA Technician	80%	82%	84%	86%	88%	90%	92%	94%	%	%
Fringe Benefits (\$ or %)										

Instructor	Occupation	Experience (Years)

07/03/2019
Date

Jessica Atkinson
Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Truckee Meadows Water Authority / International Brotherhood of Electrical Workers #1245 Program # NV004010036

Address PO Box 30013 City Reno State/Zip NV/89520-3013 Telephone 775-834-8031
Contact Person Jessica Atkinson Title HR MANAGER Type of Program: Apprenticeship Training Sic Code 22131
EIN # 88-0488450 Email Address: jatkinson@tmwa.com

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW -12 B. No. of Employers -1	Pay Period (Circle One) <input type="checkbox"/> Weekly <input checked="" type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices In Training	Journey worker Hourly Rate	Days per Week
Maintenance Mechanic O*NET-SOC 49-9041.00	5000-6000	632	12	2	\$40.62	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
	\$33.80	\$34.62	\$36.31	\$37.17	\$38.87	\$40.55	\$	\$	\$	\$
Maintenance Mechanic	82%	85%	88%	91%	94%	97%	%	%	%	%
Fringe Benefits (\$ or %)										

Instructor	Occupation	Experience (Years)

09/03/2019
Date

Jessica Atkinson
Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Truckee Meadows Water Authority / International Brotherhood of Electrical Workers #1245 Program # NV004010036

Address PO Box 30013 City Reno State/Zip NV/89520-3013 Telephone 775-834-8031
Contact Person Jessica Atkinson Title HR MANAGER Type of Program: Apprenticeship Training Sic Code 22131
EIN # 88-0488450 Email Address: jatkinson@tmwa.com

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW-36 B. No. of Employers-1	Pay Period (Circle One) <input type="checkbox"/> Weekly <input checked="" type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices In Training	Journey worker Hourly Rate	Days per Week
Pipe Fitter O*NET-SOC 47-2152.01	4000	515	36	11	\$36.51	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
	\$30.28	\$31.28	\$32.69	\$33.65	\$	\$	\$	\$	\$	\$
Pipe Fitter	83%	86%	90%	92%	%	%	%	%	%	%
Fringe Benefits (\$ or %)										

Instructor	Occupation	Experience (Years)

09/03/2019
Date

Jessica Atkinson
Signature of Program Coordinator

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Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Nevada Power Company (d/b/a NV Energy) Program # NV004000001
Address 6226 West Sahara City Las Vegas State/Zip 89108 Telephone 702-402-5733
Contact Person Trudy Haszlauer Title Labor Relations Manager Type of Program: _____ Sic Code _____
EIN # 88-0420104 Email Address: thaszlauer@nvenergy.com

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW 90 B. No. of Employers 1	Pay Period (Circle One) <input type="checkbox"/> Weekly <input checked="" type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Journeyman Lineman	8000	720	90	25	\$47.56	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
App, Lineman	\$26.15	\$28.52	\$30.93	\$33.30	\$35.68	\$38.06	\$40.43	\$42.81		

Instructor	Occupation	Experience (Years)
Jim Hoffman	Lines Trainer	11

09/30/2019

Date

Trudy Haszlauer

Signature of Program Coordinator

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Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Nevada Power Company (d/b/a NV Energy) Program # NV004000001
Address 6226 West Sahara City Las Vegas State/Zip 89108 Telephone 702-402-5733
Contact Person Trudy Haszlauer Title Labor Relations Manager Type of Program: _____ Sic Code _____
EIN # 88-0420104 Email Address: thaszlaue@nvenergy.com

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW 18 B. No. of Employers 1	Pay Period (Circle One) <input type="checkbox"/> Weekly <input checked="" type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Journeyman Metering Electrician	8000	616	18	2	\$47.11	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
App, Metering Electrician	\$34.97	\$36.40	\$37.62	\$38.93	\$40.26	\$41.52	\$42.83	\$44.16		

Instructor	Occupation	Experience (Years)
Michael Parker	Lead Metering Electrician	6+Years

09/30/2019

Date

Trudy Haszlauer

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Nevada Power Company (d/b/a NV Energy) Program # NV004000001

Address 6226 West Sahara City Las Vegas State/Zip 89108 Telephone 702-402-5733

Contact Person Trudy Haszlauer Title Labor Relations Manager Type of Program: _____ Sic Code _____

EIN # 88-0420104 Email Address: thaszlauer@nvenergy.com

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW 20 B. No. of Employers 6	Pay Period (Circle One) <input type="checkbox"/> Weekly <input checked="" type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Substation Electrician	8000	730	20	6	\$47.11	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
App, Substation Electrician	\$34.97	\$36.40	\$37.62	\$38.93	\$40.26	\$41.52	\$42.83	\$44.16		

Instructor	Occupation	Experience (Years)
Sean Weishaar	Substation Trainer	11+Years

09/30/2019
Date

Trudy Haszlauer
Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name: Sierra Pacific Power Company (d/b/a NV Energy) Program # NV002700001

Address 6100 Neil Road City/State Reno, NV Zip 89511 Telephone 775-834-5735

Contact Person: Nanette Quilt Title Labor Relations Manager Type of Program: Communications Technician Sic Code _____

EIN # 88-0044418

Email Address: laborrelations@nvenergy.com

Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Program: (Check One) A. Individual Union B. Individual Non Union C. Group Union D. Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW: 10 B. No. of Employers: 1	Pay Period (Circle One) Weekly Bi-Weekly Semi Monthly Pay Increases (Months) 3 6 12 Other
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Communications Technician	8,000	631	10	0	\$47.14	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
App, Communications Technician	\$31.60	\$32.75	\$34.20	\$34.92	\$36.63	\$39.07	\$40.25	\$42.50		

Instructor	Occupation	Experience (Years)
Mazher Mohiuddin	Supervisor, Telecom Engineering	10+ Years
Yong Phan	Foreman, Communications Systems Telecommunications	10+ Years

09/30/2019

Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name: Sierra Pacific Power Company (d/b/a NV Energy) Program # NV002700001

Address 6100 Neil Road City/State Reno, NV Zip 89511 Telephone 775-834-5735

Contact Person: Nanette Quilt Title Labor Relations Manager Type of Program: Customer Serviceman (Gas) Sic

EIN # 88-0044418 Email Address: laborrelations@nvenergy.com Code

Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Program: (Check One) A. Individual Union B. Individual Non Union C. Group Union D. Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW: 15 B. No. of Employers: 1	Pay Period (Circle One) Weekly Bi-Weekly Semi Monthly Pay Increases (Months) 3 6 12 Other
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Customer Serviceman (Gas)	5,000	511	15	0	\$43.74	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
App, Customer Serviceman (Gas)	\$31.42	\$32.43	\$33.93	\$34.76	\$36.35	\$	\$	\$	\$	\$

Instructor	Occupation	Experience (Years)
Michael Mendoza	Senior Gas Administrator and Trainer	4 Years

09/30/2019

Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name: Sierra Pacific Power Company (d/b/a NV Energy) Program # NV002700001

Address 6100 Neil Road City/State Reno, NV Zip 89511 Telephone 775-834-5735

Contact Person: Nanette Quitt Title Labor Relations Manager Type of Program: Fitter Sic Code _____

EIN # 88-0044418 Email Address: laborrelations@nvenergy.com

Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Program: (Check One) A. Individual Union B. Individual Non Union C. Group Union D. Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW: 9 B. No. of Employers: 1	Pay Period (Circle One) Weekly Bi-Weekly Semi Monthly Pay Increases (Months) 3 6 12 Other
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Fitter	4,000	558.50	9	0	\$40.97	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	7 TH	8 TH	9 TH	10 TH
App, Fitter	\$31.42	\$32.43	\$33.93	\$34.92						

Instructor	Occupation	Experience (Years)
Michael Mendoza	Senior Gas Administrator and Trainer	4 Years

09/30/2019

Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name: Sierra Pacific Power Company (d/b/a NV Energy) Program # NV002700001
Address 6100 Neil Road City/State Reno, NV Zip 89511 Telephone 775-834-5735
Contact Person: Nanette Quilt Title Labor Relations Manager Type of Program: Fitter/Welder Sic Code _____
EIN # 88-0044418 Email Address: laborrelations@nvenergy.com

Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Program: (Check One) A. Individual Union B. Individual Non Union C. Group Union D. Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW: 4 B. No. of Employers: 1	Pay Period (Circle One) Weekly Bi-Weekly Semi Monthly Pay Increases (Months) 3 6 12 Other
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Fitter/Welder	4,000	319	4	0	\$43.54	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
App, Fitter/Welder	\$31.42	\$32.43	\$33.93	\$34.92						

Instructor	Occupation	Experience (Years)
Michael Mendoza	Senior Gas Administrator and Trainer	4 Years

09/30/2019

Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name: Sierra Pacific Power Company (d/b/a NV Energy) Program # NV002700001

Address 6100 Neil Road City/State Reno, NV Zip 89511 Telephone 775-834-5735

Contact Person: Nanette Quitt Title Labor Relations Manager Type of Program: Gas Pressure Operator Sic Code _____

EIN # 88-0044418 Email Address: laborrelations@nvenergy.com

Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Program: (Check One) A. Individual Union B. Individual Non Union C. Group Union D. Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW: 3 B. No. of Employers: 1	Pay Period (Circle One) Weekly Bi-Weekly Semi Monthly Pay Increases (Months) 3 6 12 Other
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices In Training	Journey worker Hourly Rate	Days per Week
Gas Pressure Operator	5,000	673.25	3	0	\$40.96	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
App, Gas Pressure Operator	\$32.77	\$33.99	\$35.62	\$36.82	\$38.89	\$	\$	\$	\$	\$

Instructor	Occupation	Experience (Years)
Michael Mendoza	Senior Gas Administrator and Trainer	4 Years

09/30/2019
Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name: Sierra Pacific Power Company (d/b/a NV Energy) Program # NV002700001

Address 6100 Neil Road. City/State Reno, NV Zip 89511 Telephone 775-834-5735

Contact Person: Nanette Quitt Title Labor Relations Manager Type of Program: Substation Electrician Sic Code _____
EIN # 88-0044418 Email Address: laborrelations@nvenergy.com

Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Program: (Check One) A. Individual Union B. Individual Non Union C. Group Union D. Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW: 30 B. No. of Employers: 1	Pay Period (Circle One) Weekly Bi-Weekly Semi Monthly Pay Increases (Months) 3 6 12 Other
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Electrician-Substation	8,000	880	30	3	\$49.85	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
App, Substation Electrician	\$31.60	\$32.75	\$34.20	\$34.92	\$36.63	\$39.07	\$40.25	\$42.50	\$	\$

Instructor	Occupation	Experience (Years)
Kristen Demangate	Trainer, Substation (Journeyman Electrician)	6+ Years
Joanne Meacham	Manager, Substation	5+ Years

09/30/2019

Date

Signature of Program Coordinator

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Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name: Sierra Pacific Power Company (d/b/a NV Energy)

Program # NV002700001

Address 6100 Neil Road

City/State Reno, NV

Zip 89511

Telephone 775-834-5735

Contact Person: Nanette Quitt

Title Labor Relations Manager

Type of Program: Lineman

Sic Code _____

EIN # 88-0044418

Email Address: laborrelations@nvenergy.com

Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Program: (Check One) A. Individual Union B. Individual Non Union C. Group Union D. Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW: 107 B. No. of Employers: 1	Pay Period (Circle One) Weekly Bi-Weekly Semi Monthly Pay Increases (Months) 3 6 12 Other
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices-in Training	Journey worker Hourly Rate	Days per Week
Lineman	8,000	982	107	8	\$49.85	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
App, Lineman	\$32.42	\$33.61	\$35.10	\$35.85	\$37.58	\$40.09	\$41.31	\$43.63		

Instructor	Occupation	Experience (Years)
Jimmy Wilson	Supervisor, Lines Training (Journeyman Lineman)	25+Years
Kyle Hermansen	Trainer, Lines (Journeyman Lineman)	7+Years

09/30/2019

Date

Signature of Program Coordinator

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Disapproved: _____

Secretary Director of Apprenticeship

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Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name: Sierra Pacific Power Company (d/b/a NV Energy) Program # NV002700001

Address 6100 Neil Road City/State Reno, NV Zip 89511 Telephone 775-834-5735

Contact Person: Nanette Quitt Title Labor Relations Manager Type of Program: Meter Technician Sic Code

EIN # 88-0044418 Email Address: laborrelations@nvenergy.com

Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Program: (Check One) A. Individual Union B. Individual Non Union C. Group Union D. Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW: 9 B. No. of Employers: 1	Pay Period (Circle One) Weekly Bi-Weekly Semi Monthly Pay Increases (Months) 3 6 12 Other
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Meter Technician	8,000	726	9	0	\$44.20	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
App, Meter Technician	\$31.60	\$32.75	\$34.20	\$34.92	\$36.63	\$39.07	\$40.25	\$42.50	\$	\$

Instructor	Occupation	Experience (Years)
Macy Campbell	Supervisor, Electric Metering Operations	5+ Years
Rich Pellett	Foreman, Meter Technician Working (Journeyman Meter Technician)	30+ Years

09/30/2019

Date

Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICESHIP

Program Name Plumbers + Pipe fitters JATC 525 Program # NV00145001
Address 750 Leigon Way City Las Vegas State/Zip NV 89110 Telephone 702-459-3473
Contact Person Dale Stubblefield Title Tr. Coord. Type of Program: Plumbing/P.F. Sic Code _____
EIN # 88-000-8666 Email Address: stubby@local525.org

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input checked="" type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW <u>1300</u> B. No. of Employers <u>54</u>	Pay Period (Circle One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
<u>Pipefitter/Plumber</u>	<u>8500</u>	<u>246</u>	<u>1300</u>	<u>168</u>	<u>45.90</u>	<u>5</u>

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
<u>Pipefitter/Plumber</u>	<u>\$20.66</u>	<u>\$22.95</u>	<u>\$25.25</u>	<u>\$27.54</u>	<u>\$29.84</u>	<u>\$32.13</u>	<u>\$34.43</u>	<u>\$36.72</u>	<u>\$39.02</u>	<u>\$41.31</u>
	<u>45%</u>	<u>50%</u>	<u>55%</u>	<u>60%</u>	<u>65%</u>	<u>70%</u>	<u>75%</u>	<u>80%</u>	<u>85%</u>	<u>90%</u>
Fringe Benefits (\$ or %)	<u>22.83</u>	<u>22.83</u>	<u>22.83</u>	<u>22.83</u>	<u>22.83</u>	<u>22.83</u>	<u>22.83</u>	<u>22.83</u>	<u>22.83</u>	<u>22.83</u>

Instructor	Occupation	Experience (Years)

Date

Signature of Program Coordinator

Dale Stubblefield

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICE

Program Name ABC Nevada Chapter Southern Division Apprenticeship Trust Fund Program # NV00391002

Address 5070 Arville St. #4 City Las Vegas State NV Telephone 702.227.0536

Contact Person Kara Arenas Title Vice President Type of Program: Construction Sic Code: 1731

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input checked="" type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. of Females <u>11</u> B. No. of Minorities <u>335</u> C. No. JW <u>683</u> D. No. of Employers <u>13</u>	Pay Period <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) <input type="checkbox"/> 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input checked="" type="checkbox"/> Other (every 1,000 hours)
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TRADE INFORMATION

Occupation	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Construction Electrician	8,000	660	683	137	\$ 30.00	5

HOURLY APPRENTICE WAGE AND FRINGE BY PERIOD

Occupation	1ST 50%	2ND 55%	3RD 60%	4TH 65%	5TH 70%	6TH 75%	7TH 80%	8TH 85%		
Construction Electrician Wage	\$ 15.00	\$ 16.50	\$ 18.00	\$ 19.50	\$ 21.00	\$ 22.50	\$ 24.00	\$ 25.50		
Construction Electrician Fringe Per CFR 29.5.5	1ST 50%	2ND 55%	3RD 60%	4TH 65%	5TH 70%	6TH 75%	7TH 80%	8TH 85%		

Instructor	Occupation	Experience (Years)

10.23.19
Date

Kara Arenas
Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved:

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICE

Program Name ABC Nevada Chapter Northern Division Apprenticeship Trust Fund Program # NV002950001

Address 240 S. Rock Blvd. #121 City Reno State NV Telephone 702.227.0536

Contact Person Kara Arenas Title Vice President Type of Program: Construction Sic Code: 1731

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input checked="" type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. of Females <u>0</u> B. No. of Minorities <u>8</u> C. No. JW <u>49</u> D. No. of Employers <u>5</u>	Pay Period <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) <input type="checkbox"/> 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input checked="" type="checkbox"/> Other (every 1,000 hours)
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TRADE INFORMATION

Occupation	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Construction Plumbing	8,000	660	49	22	\$ 30.00	5

HOURLY APPRENTICE WAGE AND FRINGE BY PERIOD

Occupation	1ST 50%	2ND 55%	3RD 60%	4TH 65%	5TH 70%	6TH 75%	7TH 80%	8TH 85%		
Construction Plumbing Wage	\$ 15.00	\$ 16.50	\$ 18.00	\$ 19.50	\$ 21.00	\$ 22.50	\$ 24.00	\$ 25.50		
Construction Plumbing Fringe Per CFR 29 5.5	1ST 50%	2ND 55%	3RD 60%	4TH 65%	5TH 70%	6TH 75%	7TH 80%	8TH 85%		

Instructor:	Occupation	Experience (Years)

10.23.19
Date

Kara Arenas
Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved:

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICE

Program Name ABC Nevada Chapter Northern Division Apprenticeship Trust Fund Program # NV002950001

Address 240 S. Rock Blvd. #121 City Reno State NV Telephone 702.227.0536

Contact Person Kara Arenas Title Vice President Type of Program: Construction Sic Code: 1731

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation	Type of Program: (Check One) A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input checked="" type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. of Females <u>7</u> B. No. of Minorities <u>195</u> C. No. JW <u>601</u> D. No. of Employers <u>22</u>	Pay Period <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) <input type="checkbox"/> 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input checked="" type="checkbox"/> Other (every 1,000 hours)
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TRADE INFORMATION

Occupation	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Construction Electrician	8,000	660	601	150	\$ 30.00	5

HOURLY APPRENTICE WAGE AND FRINGE BY PERIOD

Occupation	1ST 50%	2ND 55%	3RD 60%	4TH 65%	5TH 70%	6TH 75%	7TH 80%	8TH 85%		
Construction Electrician Wage	\$ 15.00	\$ 16.50	\$ 18.00	\$ 19.50	\$ 21.00	\$ 22.50	\$ 24.00	\$ 25.50		
Construction Electrician Fringe Per CFR 29 5.5	1ST 50%	2ND 55%	3RD 60%	4TH 65%	5TH 70%	6TH 75%	7TH 80%	8TH 85%		

Instructor	Occupation	Experience (Years)

10.23.19
Date

Kara Arenas
Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved:

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICE

Program Name: Electrical JATC for Southern Nevada Program #: NV00147001
Address: 620 Leigon Way City: Las Vegas State/Zip: NV/89110 Telephone: (702) 459-7949
Contact Person: Madison Burnett Title: Training Director Type of Program: Electrical Sic Code: 1731
EIN#: 88-0089356 Email Address: info@earnwhileyoulearn.org

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW 2145 B. No. of Employers 73	Pay Period <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) <input type="checkbox"/> 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input checked="" type="checkbox"/> Other
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TRADE INFORMATION

Occupation	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Electrical	8000	900	2145	359	\$47.38	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Electrical (effective 06/01/19)	\$21.32	\$23.69	\$28.43	\$30.80	\$35.54	\$40.27	N/A	N/A	N/A	N/A
(apprentices registered before 06/01/18)	45%	50%	60%	65%	75%	85%	N/A	N/A	N/A	N/A
Fringe Benefits (\$ or %)	\$8.85	\$8.92	\$14.89	\$15.45	16.57	17.68	N/A	N/A	N/A	N/A

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Electrical (effective 06/01/19)	\$16.58	\$18.95	\$21.32	\$23.69	\$28.43	\$30.80	\$35.54	\$37.90	\$40.27	\$42.64
(apprentices registered on/after 06/01/18)	35%	40%	45%	50%	60%	65%	75%	80%	85%	90%
Fringe Benefits (\$ or %)	\$8.71	\$8.78	\$8.85	\$8.92	\$14.89	\$15.45	\$16.57	\$17.13	\$17.68	\$18.24

Instructor	Occupation	Experience (Years)
Aldrich, Trever J	Journeyworker Wireman	14
Andrieu, H. Michael	Journeyworker Wireman	20
Bascones, Johnathon S	Journeyworker Wireman	12
Burnett, Madison	Training Director / Journeyworker Wireman	30
Callighen, Stephen M	Journeyworker Wireman	39
Clawson, Luke H	Journeyworker Wireman	21
Cudia II, Frank D	Journeyworker Wireman	11
Duffey, Brandon S	Journeyworker Wireman	6
Farr, Tommy L	Journeyworker Wireman	56
Happle, Dennis J	Journeyworker Wireman	45
Jumelles, Oscar	Journeyworker Wireman	5
Martins, Marcos A	Journeyworker Wireman	17
Platt, Dennis W.L.	Journeyworker Wireman	8
Roundy, Cory D	Journeyworker Wireman	6
Williams, Orin C	Journeyworker Wireman	6
Ziegenhagen, Douglas G	Assistant Director / Journeyworker Wireman	10

8/6/2019

Date


Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date



STATE OF NEVADA
Office of the Labor Commissioner
Nevada State Apprenticeship Council

APPLICATION FOR APPROVAL
ON THE JOB TRAINING & APPRENTICE

Program Name: Electrical JATC for Southern Nevada Program #: NV004000002
 Address: 620 Leigon Way City: Las Vegas State/Zip: NV/89110 Telephone: (702) 459-7949
 Contact Person: Madison Burnett Title: Training Director Type of Program: Electrical Installer/Tech Sic Code: 1731
 EIN#: 88-0089356 Email Address: info@earnwhileyoulearn.org

Type of Action: (Check One) A. <input checked="" type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. JW 259 B. No. of Employers 32	Pay Period <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) <input type="checkbox"/> 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input checked="" type="checkbox"/> Other
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TRADE INFORMATION

Occupation	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Electrical Installer/Tech (apprentices registered before 06/01/18)	4800	435	259	45	\$32.92	5
Electrical Installer/Tech (apprentices registered on/after 06/01/18)	6000	720	259	45	\$32.92	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Electrical Installer/Tech (effective 06/01/19)	\$21.40	\$24.69	\$27.98	\$31.28	N/A	N/A	N/A	N/A	N/A	N/A
(apprentices registered before 06/01/18)	65%	75%	85%	95%	N/A	N/A	N/A	N/A	N/A	N/A
Fringe Benefits (\$ or %)	\$8.85	\$8.95	\$14.31	\$14.41	N/A	N/A	N/A	N/A	N/A	N/A

Occupation	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
Electrical Installer/Tech (effective 06/01/19)	\$16.46	\$18.11	\$19.75	\$23.05	\$24.69	\$26.34	\$27.98	\$29.63	N/A	N/A
(apprentices registered on/after 06/01/18)	50%	55%	60%	70%	75%	80%	85%	90%	N/A	N/A
Fringe Benefits (\$ or %)	\$8.70	\$8.75	\$8.80	\$8.90	\$14.21	\$14.26	\$14.31	\$14.36	N/A	N/A

Instructor	Occupation	Experience (Years)
Apfel, Matthew W	Senior Technician	19
Burnett, Madison	Training Director / Journeyworker Wireman	30
Hernberger, Noel	Senior Technician	44
Locke, Gary	Senior Technician	46
Ziegenhagen, Douglas G	Assistant Director / Journeyworker Wireman	10

8/6/2019

Date


Signature of Program Coordinator

DO NOT WRITE BELOW THIS LINE

Approved: _____

Disapproved: _____

Secretary Director of Apprenticeship

Date

Deregistering Inactive Programs

- **Wells Rural Electric Local 1245**
- **Amazon**
- **Fairway Chevrolet**
- **National Guard Bureau 422nd**

Apprenticeship Program Deregistration Request

Sponsor Name: Wells Rural Electric Local 1245

Address: 1451 Humboldt Ave, PO Box 365, Wells, Nevada 89835

Program Type: Individual Joint

Products / Services: Electrical Power

Occupation: Line Maintainer

Term Length: 7,200 Hours

Wage: Start - \$20.00 End Wage - \$40.10

Current Number of Active Apprentices: 1 (2 years overdue)

Date Last Apprentice Registered: August 2014

Date Last Apprentice Completed: March 2018

October 10, 2019

Zane Peters
Wells Rural Electric Local #1245
1451 Humboldt Ave.
PO Box 365
Wells, NV 89835

Dear Zane,

You are receiving this formal written correspondence because you are listed as the contact for Wells Rural Electric's apprenticeship program.

According to our records, you have not registered an apprentice within the preceding two years. At the direction of the Nevada State Apprenticeship Council, your program will be formally de-registered at the next Nevada State Apprenticeship Council meeting, which is scheduled for November 8, 2019.

If you have received this correspondence in error and have registered apprentices within the last two years or do not wish for your program to be de-registered, please contact OWINN at 702-486-8080 or NVapprenticeship@gov.nv.gov by October 24, 2019.

Feel free to contact OWINN directly if you have any questions or concerns regarding your registered apprenticeship program.

Regards,



Craig von Collenberg
Executive Director, Office of Workforce Innovation

Apprenticeship Program Deregistration Request

Sponsor Name: Amazon

Address: 1600 East Newlands Drive, Fernley, NV 89408

Program Type: Individual Non-Joint

Products / Services: Internet Retail Shopping Site

Occupation: Industrial Maintenance Repairer

Term Length: 6,000 Hours

Wage: Start - \$8.50 End Wage - \$17.10

Current Number of Active Apprentices: 0

Date Last Apprentice Registered: June 2012

Date Last Apprentice Completed: January 2015

October 10, 2019

Kevin Wolfe
Amazon
1600 East Newlands Drive
Fernley, NV 89408

Dear Kevin,

You are receiving this formal written correspondence because you are listed as the contact for Amazon's apprenticeship program.

According to our records, you have not registered an apprentice within the preceding two years. At the direction of the Nevada State Apprenticeship Council, your program will be formally de-registered at the next Nevada State Apprenticeship Council meeting, which is scheduled for November 8, 2019.

If you have received this correspondence in error and have registered apprentices within the last two years or do not wish for your program to be de-registered, please contact OWINN at 702-486-8080 or NVapprenticeship@gov.nv.gov by October 24, 2019.

Feel free to contact OWINN directly if you have any questions or concerns regarding your registered apprenticeship program.

Regards,



Craig von Collenberg
Executive Director, Office of Workforce Innovation

Apprenticeship Program Deregistration Request

Sponsor Name: Fairway Chevrolet

Address: 3100 E. Sahara Avenue, Las Vegas, NV 89104

Program Type: Individual Non-Joint

Products / Services: Automobile Mechanic

Occupation: Automobile Mechanic

Term Length: 8,000 Hours

Wage: Start - \$7.50 End Wage - \$15.00

Current Number of Active Apprentices: 3 (all 2 years overdue)

Date Last Apprentice Registered: September 2013

Date Last Apprentice Completed: September 2017

October 10, 2019

Alan Fulks
Fairway Chevrolet
3100 E Sahara Ave
Las Vegas, NV 89104

Dear Alan,

You are receiving this formal written correspondence because you are listed as the contact for Fairway Chevrolet's apprenticeship program.

According to our records, you have not registered an apprentice within the preceding two years. At the direction of the Nevada State Apprenticeship Council, your program will be formally de-registered at the next Nevada State Apprenticeship Council meeting, which is scheduled for November 8, 2019.

If you have received this correspondence in error and have registered apprentices within the last two years or do not wish for your program to be de-registered, please contact OWINN at 702-486-8080 or NVapprenticeship@gov.nv.gov by October 24, 2019.

Feel free to contact OWINN directly if you have any questions or concerns regarding your registered apprenticeship program.

Regards,



Craig von Collenberg
Executive Director, Office of Workforce Innovation

Apprenticeship Program Deregistration Request

Sponsor Name: National Guard Bureau 422nd

Address: 19980 Army Aviation Drive, Reno, NV 89520

Program Type: Individual Non-Joint

Products / Services: Automobile Mechanic

Occupation: 1. Cable Installer-Repairer 2. Information Technology Specialist

Term Length: 1. 6,000 Hours 2. 3714 Hours

Wage: 1. Start - \$6.50 End Wage - \$13.06 2. Start - \$6.50 End Wage - \$13.06

Current Number of Active Apprentices: 0

Date Last Apprentice Registered: No Record on RAPIDS

Date Last Apprentice Completed: No Record on RAPIDS

November 6, 2019

Todd Poulton
19980 Army Aviation Drive
Reno, NV 89520

Dear Todd,

You are receiving this formal written correspondence because you are listed as the contact for the National Guard Bureau's apprenticeship program.

According to our records, you have not registered an apprentice within the preceding two years. At the direction of the Nevada State Apprenticeship Council, your program will be formally de-registered at the next Nevada State Apprenticeship Council meeting, which is scheduled for November 8, 2019.

If you have received this correspondence in error and have registered apprentices within the last two years or do not wish for your program to be de-registered, please contact OWINN at 702-486-8080 or NVapprenticeship@gov.nv.gov by October 24, 2019.

Feel free to contact OWINN directly if you have any questions or concerns regarding your registered apprenticeship program.

Regards,



Craig von Collenberg
Executive Director, Office of Workforce Innovation

Apprenticeship Program Sponsors That Have Voluntarily Deregistered

1. ABC NV Chapter Residential Plumber – July 1, 2019
2. NV Power Clark – July 1, 2019
3. Floor Covers Local 567 JATC – July 1, 2019
4. Happy Days Preschool and Kindergarten – July 1, 2019
5. Sheet Metal Waterproofers & Moisture Control – July 3, 2019
6. Overton Power District – July 3, 2019
7. Local 525 Refrigeration – July 3, 2019
8. WCSD Early Childhood Education – July 17, 2019
9. ABC Weatherization – October 10, 2019
10. Mt. Wheeler Power – October 14, 2019



Apprenticeship Programs That Wish To Remain Registered

- **Alamo Power District**
- **Simplex Grinnell/Johnson Control Fire Protection**
- **Stationary Engineers Local 39 JATC**

ALAMO POWER DISTRICT #3

KEN MAXWELL
GENERAL MANAGER

P.O. BOX 189
240 MAIN STREET
ALAMO, NV. 89001

BOARD OF DIRECTORS

SHANA LOVEDAY	PRESIDENT
MIKE PRINCE	VICE PRESIDENT
LUKE HATCH	TRUSTEE
KIM TURLEY	TRUSTEE
JIM POULSEN	TRUSTEE

Alamo Power District No. 3



E-MAIL kenapd3@lcturbonet.com
Telephone 775-725-3335
Fax 775-725-3441

October 14, 2019

To: Nevada State Apprenticeship Council

This letter is to formally request that the apprenticeship program under Alamo Power District No. 3 remain active. We feel it is important to have our program active so that we can facilitate the training needs of future employees.

We have not had an apprentice register in the last 2 years because we do not have a very large staff and only get a new employee maybe every ten years or so. We are in fact hiring a new employee that we may register in the coming years but not right away. We are a small rural power district with a small staff of only 4 employees. We appreciate the council's assistance in making sure we have the ability to train our staff sufficiently to be safe and competent working employees.

Sincerely,

Ken Maxwell

2701 Gattis School Road, Suite 100B
Round Rock, TX 78664 USA
Tel 512 726 2007



October 14, 2019

Nanette Quitt
Chair, State Apprenticeship Council
555 E Washington Ave, Suite 4900
Las Vegas, NV 89101

Dear Ms. Quitt,

I am writing to confirm with you that Johnson Controls Fire Protection, formally known as SimplexGrinnell, would like to have our Apprentice Program remain active in the state of Nevada.

We currently have an apprentice enrolled thru our Reno district office. Our Las Vegas office had two apprentices enrolled earlier this year. However, they both have left the company. They plan to replace them in the near future.

Please let me know if you need any additional information in order for our program to remain active.

Best Regards,

Sherry Kinnibrugh
Manager, Apprenticeship & Training

NORTHERN CALIFORNIA AND NORTHERN NEVADA
Joint Apprenticeship Committee
Stationary Engineers' Trade

TIM EGGEN
SECRETARY

560 BARNEVELD AVENUE
SAN FRANCISCO, CALIFORNIA 94124
TELEPHONE 415-285-3939

DANNY MURTAGH
CHAIRMAN

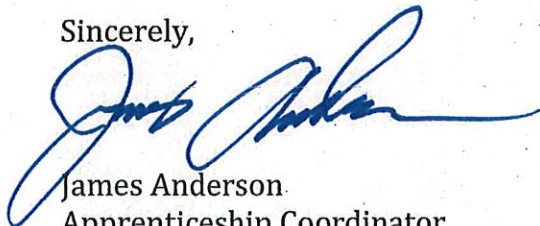
Nanette Quitt,
Chair, State Apprenticeship Council
555 E Washington Ave, Suite 4900

Dear Ms. Quitt,

I would like to request that our apprenticeship program, Stationary Engineers Local 39 remain active and not be deregistered. We have been actively accepting applications every other year, giving our apprentice exam, and establishing an active list for dispatching apprentice candidates. I did dispatch to the Grand Sierra hotel and a candidate was offered an apprenticeship but turned it down due to insufficient pay.

We will be going through the process of accepting applications starting next May 18, 2020 and establishing a new list of candidates to dispatch. We are hopeful that we will get an apprentice into our program. Thank you.

Sincerely,



James Anderson
Apprenticeship Coordinator
Stationary Engineers Local 39, I.U.O.E.

