

Wage Increases

- Ironworkers Local 118
- Teamsters Convention
- Drywall Finishing JATC
- Painters JATC
- Sheet Metal Workers Local 88 JATC
- Southern Nevada Laborers Training Trust
- Harney Electric
- DC 16 Joint Apprenticeship and Training
- Southern Nevada Roofers JATC
- Truckee Meadows Water Authority
- Nevada Power Company
- Sierra Pacific Power Company
- Plumbers and Pipefitters JATC 525
- ABC Nevada Southern Division Apprenticeship Trust Fund
- ABC Nevada Northern Division Apprenticeship Trust Fund
- Electrical JATC of Southern Nevada



Office of the Labor Commissioner Nevada State Apprenticeship Council

Address 14295 Mt. Bismark St Contact Person Jas	on Rafter	_Title_Co	City_R ordinator		State <u>Nevac</u> /pe of Progra		Telephone raining	_(916) 428-74 _Sic Code	<u>20</u>	1721 July 1 1901 - 1911
Type of Action; (Check One) A. 9 Wage Increase X B. 9 Revision of Standards C. 9 New Occupation	A. 9 Inc B. 9 Inc C. 9 Gi D. 9 Gi	Program: dividual Unid dividual Non roup Union roup Non Ur nion Bargair	on Union X Non	A B C	ourney Work No. of Fen No. of Min No. JW No. of Em	nales orities_	<u>1</u> <u>67</u> 125	Pay Period 9 Weekly Pay Increa Every 6 M	X ses (Mo	nths)
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Occupation	Terr houi	n (ÖJT rs)	RTI (Classr hours)		Of Journey orkers	# C Ap Tra	of prentices in ining	Journey worker Hou Rate	irly	Days per Week
Structural Ironworker		5600	66	4	125	N 10 10 10 10 10 10 10 10 10 10 10 10 10	37	\$40.00		5
Reinforcing Ironworker		5600	664		125		37	\$40.00	1 1 7	5
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Occupation	151	200	3RD	4 1H	5тн	6TH	7711	8114	914	1014
Structural Ironworker	\$20.00	\$22.00	\$24.00	\$26.00	\$30.00	\$32.0	and the second of the second	\$38.00		7 = 1 MORA
Reinforcing Ironworker	\$20.00	\$22.00	\$24.00	\$26.00	\$30.00	\$32.0	0 \$36.00	\$38.00		Mark days
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Instructor		Occupa	onida si-dania Taman	A 2012 A	r ligerature en en en Recelle, en en en en Les en en en en en en en	Caracana and		nary manifest on statistics	The state of the s	
Jason Rafter		Occupa	CONTRACT OF	The West American	COPPOSITION OF THE PERSON		Experience (Years)	وروء خور	
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		Ironwo	ANTONIA PROGRAM	1	CONTRACTOR OF THE	m constant	37		Sanger Pi	
Reggle Brantley	- 120 - 12	Marriedises					35	and many that the co	s in decisions	Cherry Charles
Reggle Brantley Curt Bartlett		Ironwo	orkers	international contractions	(History)	TO ALL THE	A PORTY WATER	of the same of the		
	AVY NO	291) energy				Coordinator	Jason K	0	≥
Reggle Brantley Curt Bartlett 5-31-2019		291) energy		lignature of F		Coordinator	fmon k	0	>



Program Name Southern Nevada Tea	amsters Con	vention Tr	aining	_		_Program #	# <u>NVC</u>	04010037	-	
Address 4490 Nexus Way, Bldg 2, Su	ite 102	101 []	Cit	y N. Las V	egas	State/Zip_N	۱V	Telephone	702-651-0	344
Contact Person Crystal Slaughter	т	itle Appre	enticeship Co	ordinator	Туре	of Program	:_GJ		Sic C	ode
EIN #88-0231733		E	mail Address	:cslau	ghter@631	train.com				
A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Pro A. Individu B. Individu C. Group L D. Group N E. If Union	al Union al Non Uni Inion Ion Union	on	A. No	ey Workers JW <u>3200</u> of Employ			Pay Period Weekly Bi-Weekly Semi Montl Pay Increas 3 6 12	hly es (Month	
TRADE INFORMATION	9			*			lage		4.7	
Occupation (use separate form for each occupation)	Term (O hours)	JT	RTI (Classroom hours)		ourney rs	# Of Apprentice Training	es in	Journey worker Hou Rate		ys per ek
Tradeshow Specialist (Decorator)	20	00	306	3	200	298	3	32.65	86.	5
HOURLY APPRENTICE WAGES BY F	PERIOD (Exc	cluding Be	nefits) Top Li	ne Dollar A	mounts Bo	ottom Line P	ercentaç	ges	dese	
Occupation	1ST	2 ND	3 RD	4 TH	5 TH	6 TH	7 TH	. 8тн	9 TH	10 TH
Tradeshow Specialist (Decorator)	\$19.59	\$22.86	\$26.12	\$29.39	\$	\$	\$	\$	\$	\$
*	60 %	70.%	80 %	90 %	%	%	9	%	%	%
Fringe Benefits (\$ or %)	\$22.78	\$22.78	\$22.78	\$22.78	100			78.9	1	
7	148				guite (02.4 0				1 - 0 -
Instructor		Occupation	on .			Expe	rience (\	(ears)		
Michael Martinez		Convent	ion Worker I	nstructor	132	10 ye	ears		·	
Greg Wilmot		Convent	ion Worker I	nstructor		14 ye	ears			
6-11-19			===		0	l su	0	htes		
Date				Signa	ature of Pro	gram Coord	dinator			
		DO NO	T WRITE	BELOW	THIS LIN	E	•		t	
Approved:	_					2 2		341		



ATC.		the state of the s		rogram #	NV0031	44861	tonia et company		
te 106	City	Henderson	State/Zij	p <u>NV/890</u>	14Tel	ephone_	702-438-26	811	
TitleDir	of Trainin	g	7	Type of	Program:	Apprent	iceship		Sic Code
	E	mail Address	: alex@	odc16jattf.c	org		1.13	·	
A. ☐Individ B. ☐Individ C. ☑Group D. ☐Group	ual Union ual Non U Union Non Unio	Inion on	A. No	. JW 324	photo-	8	Weekly ☐ Bi-Week ☐ Semi Mo Pay Increase	ly Inthly s (Months	s)
	gir og sammen saktiliserde						160(2)	55.0.44	MARIE.
Term (O	JT	RTI (Classroom hours)			# Of Apprentice Training	es in	Journey worker Hourl Rate		s per ek
6000	1	160	324		18		40.98	. 7	tals9
ERIOD (Exc	luding Bei	nefits) Top Lir	ne Dollar A	mounts Bo	ttom Line P	ercentage	8TH	9тн	10тн
\$16.39	\$18.44	\$20.49	\$22.54	\$26.64	\$30.74	\$34.83	\$38.93	\$40.9 8	\$
0-40 40 %	500 45 %	1000- 50 %	1500- 55 %	2000- 60 %	3000 75 %	4000 85%	The second second	6000 JM%	%
		•						and the state of t	
80.000	Occupation	on			Exper	rience (Ye	ears)		See In the second
	Instructo	1			13 ye	ars			
				i income				ward nee	(biog
						Ma	B	10)
7 (27000)	maggasi Tun	e gradegiji s Senam nach h	Signa	ature of Pro	gram Coord	linator	1528		
	DO NO	T WRITE	BELOW	THIS LIN	E				
		38000		**************************************					ongosaE)
	9 8		Secre	etary Direct	or of Apprer	nticeship			Date
	Type of ProgA.	Title Dir of Trainin EType of Program: (CI A.	Title Dir of Training Email Address Type of Program: (Check One) A.	Title Dir of Training Email Address: alex@ Type of Program: (Check One) A. Individual Union B. No C. Group Union Group Non Union	Title Dir of Training Type of Email Address: alex@dc16jattf.c Type of Program: (Check One) A. Individual Union B. Individual Non Union C. Group Union D. Group Non Union E. If Union Bargaining Unit Term (OJT RTI (Classroom hours) 6000 160 324 ERIOD (Excluding Benefits) Top Line Dollar Amounts Bous 1st 2ND 3RD 4TH 5TH \$16.39 \$18.44 \$20.49 \$22.54 \$26.64 0-40 500 1000- 1500- 2000- 40 % 45 % 50 % 55 % 60 % Occupation Instructor Instructor Instructor Instructor Signature of Products State/Zip NV/890 Journey Workers A. No. JW 324 B. No. of Employ Instructor Signature of Pro DO NOT WRITE BELOW THIS LIN	Title Dir of Training Type of Program:	Title Dir of Training Type of Program: Apprent Email Address: alex@dc16jattf.org Type of Program: (Check One) A.	Title Dir of Training Type of Program: Apprenticeship	Email Address: alex@dc16jattf.org Type of Program: (Check One)



		Contract of a			11100	1490001				
Address 1701 Whilney Mesa Drive Sul	te 106	C)t	<u>Henderson</u>	State/Z	p <u>NV/89</u> 0	014Te	lephone_	702-438-2	611	
Contact Person_Alex Beltran_	TitleD	ir of Train	ng		Type of	Program:	Appren	ticeship		_Slc Co
EIN#88-0110923	- dimension - T	À	Email Address	alex(Ddc16jattf	org				
A: Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Pro A. ☐Indivi B. ☐Indivi C. ☑Group D. ☐Group E. If Union	dual Union dual Non p Union p Non Uni	n Union on	A. No	ey Workers b. JW 663 b. of Emplo	9		Pay Period (Weekly Bi-Weekly Semi Model Pay Increase 6	kly onthly es (Month	
RADE INFORMATION	, , , , , , , , , , , , , , , , , , ,									
Occupation (use separate form for each occupation)	Term (C hours)	ΤĻ	RTI (Classroom hours)	# Of J worke	ourney rs	# Of Apprentice Training	es In	Journey worker Hourl Rate	y Day We	s per ek
Painter	6000		160	663		67		40.98	7	
Occupation	\$16.39 0-40 40 %	2 ^{NO} \$18.44	1000	\$22.54 1500- 55 %	\$26.64 \$2000- 60 %	\$30,74 \$30,74 3000 75 %	7 TH \$34.83	5000-	91H \$40.9 8 6000 JM%	10TH
- 1	The second second	7		-4		15 70	85%	95%	0141.40	
Fringe Benefits (\$ or %)						75 76	85%	95%	JW170	
		Occupati							J1170	
Instructor		Occupation					lence (Ye		JIV/0.	
Instructor John Dixon Adolf Duarte			r r			Exper	lence (Ye		SINTO	
Instructor John Dixon Adolf Duarte Jonathan Hawkins 07/01/2019		Instructo	r r			Exper 13 yes 40 yes 30 yes	lence (Years		Qu'i	
Instructor John Dixon Adolf Duarte Jonathan Hawkins		Instructor Instructor	r	Signal	lure of Prog	Exper 13 yes 40 yes 30 yes	lence (Years		Q.	
		Instructor Instructor	r r	Signal	lure of Prog	Exper 13 yes 40 yes 30 yes	lence (Years		De	



Program Name Sheet Metal	Worker's	Local	88 JA7	ГС	Progra	m#NV(001640	0002		Mile de Miles
Address 2540 Marco St			Action to the second second second			Zip NV	Tele	phone 702	2-632	-3014
Contact Person Graviela Gar	cia	Titl	_e Admir					nticesh		
_{EIN#} 880243760	_ Er	nall Addres	_{s:} ggard	ia@88	3trainin	g.org				
Type of Action: (Check One) A: ■Wage Increase B: □ Revision of Standards C: □ New Occupation D. □ New Program	Type of Prog A. Individu B. Individu C. Group D. Group E. If Union I	ual Union ual Non Un Union	ion	A. No.	y Workers JW 613 of Employ		P	ay Period ((Weekly Bi-Weekl Semi Mo ay Increase	y nthly s (Month	s)
TRADE INFORMATION									4017014	16au 17
Occupation (use separate form for each occupation)	Term (O. hours)		RTI (Classroom hours)	# Of Jo Worker		# Of Apprentice Training	es in w	ourney vorker Hourl kale		ys per ek
Sheet Metal Worker	640	00	740	6	13	117	,	48.52	15 610	5
HOURLY APPRENTICE WAGES BY Occupation Sheet Metal Worker	, 1ST \$ \$ 21.83	2ND \$ \$ 24.26	3RD \$ \$ 26.69	41H \$ \$ 29,11	5TH \$ \$ 31,54	6TH \$ \$ 33.96	7 ¹ H \$ \$ 36.39	8TH \$ \$ 38.82	9TH \$ N/A %	10 TH \$ \$ 48.52
Fringe Benefits (\$ or %)	\$ 18.71	50 %	\$ 19.78	60 % \$ 20.31	The second second	% 70 \$ 22.35	⁷⁵ \$ 22,71	\$ 23.08	N/A	\$ 29.41
	TA TANK	A TOTAL	φισινο	Ψ.Ευ.υ.Ι	Ψ 20.07	I A EE 100	Ψ.Ε. Ε.Ι. (Ψ ΖΟ,ΟΟ	130.7	ΨΕσιπι
Instructor		Occupation	ň	**************************************	7	Expe	rience (Yea	nrs)	<u> </u>	Na Charles
See attached list					- 10 ma, - 1			zomisk/		
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7-18-19		, · · .	, , , , , ,	-		Une.		4		
Date		· Ag		Signa	lure of Pro	gram Coord	dinator		6 .	
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Approved:		sell Sh	IT WELL	8 9 7 7	A TOM	06				
Disapproved:	, . :	t		Secre	tary Direct	or of Appre	nticeship			Date



Frogram Name Southern Nev	vada Laborer	s rraining	Trust	Prog	gram# <u>N.V</u>	. 00195001			_	
Address 4201 E. Bonanza Rd Ci	ity_Las Vega	s Sta	te/Zip <u>Neva</u>	ada / 89110)Tele	ephone	(702) 4	52-9410	_	
Contact Person Archie Walden	TitleT	raining Di	rectorT	ype of Pro	gram: <u>.C</u>	onstruction (Craft Lab	orer	Sic (Code
EIN #88-027688	ddress:a	archiew@t	raining872.co	om	*					:
Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	C. Group L	ial Union al Non Uni Inion Ion Union	ion	A. No	ey Workers JW: 2865 o. of Employ	;		Pay Period (Weekly Bi-Weekly Semi Month Pay Increase 3 6 12	ıly es (Month	
TRADE INFORMATION	2 8 3	v								at the second
Occupation (use separate form for each occupation)	Term (O hours)	JT	RTI (Classroom hours)		ourney rs	# Of Apprentice Training	es in	Journey worker Hour Rate		/s per ek
Construction Craft Laborer	4000		320	286	35	162	a la	\$28.85		5
HOURLY APPRENTICE WAGES BY I	PERIOD (Exc	luding Bei	nefits) Top Li	ne Dollar A	mounts Bo	ottom Line P	ercentag	ges 8TH	дтн	10 TH
Construction Craft Laborer	\$14.43	\$17.31	\$20.20	\$23.08	\$25.97	\$	\$	\$	\$	\$
Constitution Chart Laborer	50 %	60 %	70 %	80 %	90 %	%	%	%	%	%
Fringe Benefits (\$ or %)	\$19.78	\$21.48	\$23.18	\$24.89	\$26.59			1		
							a -		5.8	<u></u>
Instructor	nae la *==	Occupation	on			Exper	ience (Y	ears)		1.7 K
Archie Walden		<u> </u>		orer				17		
					= 3				2.	•20
7/03/2019				6	Pichie .	P. Wa	llen	_		
Date		* at		Signa	ture of Pro	gram Coord	nator	5 0		
		DO NO	T WRITE E	BELOW T	THIS LIN	E ·				
Approved:			Z	Hec. 12				Ed		340
Disapproved:				Secre	tary Directo	or of Appren	ticeship			Date
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Office of the Labor Commissioner Nevada State Apprenticeship Council

Program Name Harney Electric	JATO	<u> </u>			Progra	m#	NV0028	50001		41	
Address 277 Lottery Lane	U.C.		e Russigi	City	Hines	Sta	ate/Zip <u>OR/</u>	97738_T	elephone <u>5</u>	41-573-20	<u>)61</u>
Contact Person Shane Sweet		- 1186 	Mary	Title Secr	etary	Type of	f Program:	INJ	1.74.2	Sic Co	de
EIN#	1	· E	mail Addr	ess:	Chilli		regitus io	A, dur	valenili -	dina.	A below
Type of Action: (Check One) A. ⊠Wage Increase B. ☐Revision of Standards C. ☐New Occupation D. ☐New Program	A. [B. [2 C. [D. [∏Individ ⊠Individ ∏Group ∏Group	ual Union ual Non U	Jnion on	A. No.	ey Workers . JW . of Employ	TENERAL TO		Pay Period (0	ly onthly s (Months)
TRADE INFORMATION											
Occupation (use separate form for each occupation)		Term (O hours)	JT	RTI (Classroom hours)	# Of Jo worker		# Of Apprentice Training	es in	Journey worker Hourl Rate		s per ek
Line Maintainer		6,000		144	2	ar	1 000	a tri	\$47.22	5	HawariQ
HOURLY APPRENTICE WAGES BY Occupation Line Maintainer	desoj	1 ST \$34.94	2 ND \$35.89	3RD	4 TH \$39.66	5 TH \$41.55	6 TH \$42.97	7 TH \$	8TH \$	9тн	10 TH
Line Maintainer		74%	76%	80%	84%	88%	91%	%	%	%	%
Fringe Benefits (\$ or %)		100		e (101	100	1 28	202				
	٠,								18.76)	#1-2 <u>8</u> 130	rings, Ba
Instructor		$\overline{}$	Occupati	on .			Expe	ience (Ye	ars)		
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				anti-n'te		con Nector	eta l			umeti	um haan M
7/18/19				,	_6	Din.	St				
Date	Ť		14		Signa	ture of Pro	ogram Coord	linator		eto	S. Ottavo
	1015	Ocerdin	DO NO	T WRITE E	BELOW	THIS LIN	IE .				
Approved:		197	SML	BHT NO.	#B #118	W TOR	00				
Disapproved:					Secre	etary Direc	tor of Appre	nticeship			Date



Program Name DC16 Joint App	rentices	ship & I	raining		Program	#_NV00	<u> 251000</u>	01			
Address 523 Vista Blvd.		City_	Sparks	· · · · · · · · · · · · · · · · · · ·	_State/Zip_	NV, 8943	4 7	Telephone _	775-300	0-704	<u> 4</u>
Contact Person Harry Mowrey Title			Coordinato			Group Joi	nt	s	Sic Code		
A. ⊠Wage Increase B. ☐Revision of Standards C. ☐New Occupation D. ☐New Program		idual Union idual Non U p Union p Non Unio	n Jnion on	A. No	ney Workers o. JW o. of Emplo				ekly /eekly ii Monthl eases (M	y (onths))
TRADE INFORMATION			aan man saa n	-to-organization	,= ; ;		. •	·			
Occupation (use separate form for each occupation)	Term (C hours)	DJT	RTI (Classroom hours)		ourney ers	# Of Apprentic Training	es in	Journey worker H Rate	ourly	Days	
Drywall Finisher (Taper)	6000		160					33.41		5	113 5 1
HOURLY APPRENTICE WAGES BY PE	ERIOD (Exc	cluding Ber	nefits) Top Li	ne Dollar A	mounts Bo	ttom Line P	ercentaç	jes			Time for interest?
Occupation	1ST	2 ND	3RD	4 TH	5тн	6тн	7.ТН	Втн	9тн		10тн
Drywall Finisher (Taper)	\$16.71	\$18.38	\$20.05	\$23.39	\$26.73	\$30.07	\$	\$	\$		\$
	50%	55%	60%	70%	80%	90%		% 9	6	%	%
Fringe Benefits (\$ or %)											
					T.o. Government						
Instructor		Occupation	on			Exper	ience (Y	ears)			
Mowrey, Harry		Apprent	ticeship C	oordinat	or						
											·
August 6, 2019					1	Di				7	
Pate				Signa	ture of Prog	gram Coord	inator				
		DO NO	T WRITE E	BELOW T	THIS LINE		CAL TARRES		publicana		
pproved:											
Disapproved:		•	¥	Secret	tary Directo	r of Appren	ticeship			C	Date



Program Name_DC16 Joint App	renticesi	nip & II	raining		_Program :	#_NV002	2510001			At on least 1
Address 523 Vista Blvd.	. 184 184 184 184 184 184 184 184 184 184	City	Sparks	h g2 s	State/Zip <u>N</u>	IV. 89434	Tele	ephone <u>775</u>	300-704	14
Contact Person Harry Mowrey Title	Apprent Em	iceship (nail Addres	Coordinator ss: <u>harry@D0</u>	Type of I	Program <u>; C</u> TF.org	Broup Join	manager and an	Sic C	ode	
A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Property	lual Union lual Non U Union Non Unio	Jnion on	A. No	ey Workers . JW . of Employ	angoli ilo a	971 A - B	Pay Period (0 Weekly Bi-Week Semi Mo Pay Increase Geographic	ly onthly s (Months	5)
TRADE INFORMATION										
Occupation (use separate form for each occupation)	Term (O hours)	JT	RTI (Classroom hours)	# Of J worke	ourney rs	# Of Apprentice Training	es in	Journey worker Hourl Rate		s per ek
Floor Coverer	6000		160		8r	TAILS		30.30	5	refulc#
HOURLY APPRENTICE WAGES BY P	ERIOD (Exc	duding Be	nefits) Top Lin	e Dollar A	mounts Bo	ttom Line P	ercentage	S	N. 299	X1-110
Occupation	1ST	2 ND	3RD	4тн	5TH	6тн	7тн	8TH	9тн	10тн
Floor Coverer	\$15.15	\$15.15	0	\$21.21	\$24.24	\$27.27	\$	\$	\$	\$
	50%	50%	60%	70%	80%	90%	%	%	%	%
Fringe Benefits (\$ or %)				1		1		20 20 21	in and	amin'i
	· · · · · · · · · · · · · · · · · · ·		_ 15-#				1 0/-			
Instructor		Occupati	on			Expe	rience (Ye	ars)		w - 1,2 - 0 - 1
Mowrey, Harry		Apprer	nticeship Co	ordina	tor	<u> </u>	-		Lymad Julia	-anudi
August 7, 2019			AND THE RESERVE OF THE PERSON			40	5			
Date				Signa	ature of Pro	ogram Coord	dinator			
	otamidoni)	DO NO	OT WRITE B	ELOW	THIS LIN	E				
Approved:	- Company of the Comp			8 318	W TOU					
Disapproved:				Secr	etary Direc	tor of Appre	nticeship	•	- 10	Date



Program Name DC16 Joint Appr	enticeship	& Trainin	ng .	_P	rogram#	NV00251	1001	- 1 m			
Address <u>523 Vista Blvd.</u>			City Spar	ksState	e/Zip <u>NV</u>	89434 т	elephone	775-300-7	044		
Contact Person Harry Mowery	Title_	Apprent	iceship Co	ordinator		Type of Prog	gram: <u>Gro</u>	oup Joint	_Sic	Code	
EIN# 11-3785631			Ema	ail Address	:harr	y@dc16	Sjattf.or	g	Or so an		
Type of Action: (Check One) A. ⊠Wage Increase B. ☐Revision of Standards C. ☐New Occupation D. ☐New Program	1 D	dual Union dual Non U Dunion O Non Unio	nion n	A. No	ey Workers b. JW b. of Emplo		4-734	Pay Period Weekly Bi-Wee Semi M Pay Increas	kly onthly es (M	,	
TRADE INFORMATION		processor.				:					
Occupation (use separate form for e occupation)	each Tern hou	m (OJT irs)	RTI (Classroom hours)		ourney rs	# Of Apprentice Training	es in	Journey worker Hour Rate	ly	Days per Week	1900
Painters	800	00	160		1		1.	28.40		5	-
HOURLY APPRENTICE WAGES BY			1	ne Dollar A	mounts Bo	ttom Line Pe	ercentage	S			
Occupation	1ST	2 ND	3RD	4 TH	5 TH	6 ^{тн}	7 TH	8TH	9тн	10™	1
Painters	\$15.62	\$17.04	\$18.46	\$19.88	\$21.30	\$22.72	\$24.14	\$25.56	\$	\$	
	55%	60%	65%	70%	75%	80%	85%	90%	%	%	
Fringe Benefits (\$ or %)		, v									-
											-
Instructor		Occupation	n			Experi	ience (Yea	ars)	N - Market	ALL AND DESIGNATION	
Mowrey, Harry		Apprent	iceship C	oordinat	or						-
		3.1.5.3.4.4.1.10	<u> </u>								
8/6/19					14	200	1				
Date				Signal	ure of Proc	gram Coordi	nator	3.			
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Disapproved:	 .		10	Secret	ary Directo	r of Apprent	ticeship		· 	Date	



NIVITAR

555 E Washington Ave #4900 LV NV 89101 Nevada State Apprenticeship Council APPLICATION FOR APPROVAL ON THE JOB TRAINING & APPRENTICESHIP

Program Name <u>Southern Nevada F</u>	46	· Fill its	Carrier (Carrier)	City	LV	(Chairle)	Program # <u>I</u> NV		40003 hone_ <u>702-212</u>	-9961	(65, 1)	1000
Contact Person Tom Nielsen			itle Appre	enticeship Coo	rdinator	A STATE	Type of Pro	gram:_	Sic (Code_		eo-larv
IN # <u>88-0213922</u>		Er	nail Addre	ess: <u>rooferjato(</u>	@msn.con	<u>n</u>						3/4
Type of Action: (Check One) A. 9 Wage Increase X B. 9 Revision of Standards C. 9 New Occupation	A. B. C. D.	pe of Prog 9 Individu 9 Individu 9 Group I 9 Group I	ial Union ial Non Ui Union Non Unioi	n	A. No.	. of Employ	Land of	A	Pay Period Weekly > Bi-Weekly Semi Month Pay Increas Other	ily	One)	I o I
RADE INFORMATION		10	A YE	eneos 10 st	i ii	9	Polinia I	(0)	mili desegai	alan) n Lawra		100
Occupation		Term (Odhours)	JT	RTI (Classroom hours)	# Of Jo worker		# Of Apprentice Training	es in	Journey worker Hou Rate	rly	Days Weel	
Roofer/Waterproofer	3600	0 540 432min.		248		205		Base \$28.91 Total \$38.65				
HOURLY APPRENTICE WAGES BY	/ PEI	RIOD (Exc	luding Be	nefits) Top L	ine Dolla	ır Amount	s Bottom L	ne Per	centages		iožių,	Osci
Occupation	1.51	1ST	2 ND	3RD	4тн	5TH .	6тн	7тн	8тн	9тн	1	10тн
Roofer/Waterproofer Ba	ase	\$15.90 55%	\$17.35 60%	\$20.24 70%	\$21.68 75%	\$24.57 85%	\$27.46 95%		100		5 \ / 6 10 \$	ACM ACM
			0070		\$9.74 pag	1	10070			,		
Instructor	Y) e.	ma) (mgréi	Occupati	on		nglik quo.	Expe	rience (Years)		- 7099	ntent
Jorge Ordonez			Roofer/V	Vaterproofer	1	,	19					
Jesus Villalobos		3.5	Roofer/V	Vaterproofer :			8				7	
Daniel Jimenez	2.0		Roofer/	Waterproofer			15			190	3/1/2	of the
John Nielsen			Roofer	Waterproofer	in a marke	si Krisovski.	10					
Jorge Carrillo			Roofer/	Waterproofer	, ,		12					
Jose Agguire	nte		Roofer/V	Vaterproofer			15			i i		
Approved:						<u>Jon</u> oordinator	M	ell	Ren	8-10 D	19- ate	19
Disapproved <u>:</u>					Si	ecretary Di	rector of Ap	prentice	eship .	D	ate	



Program Name Truckee Meadows Water	Authority /	Internation	nal Brotherhoo	od of Elec	Irical Work	ers #1245	Program	# <u>NV002050</u>	<u>80'01</u>	
Contact Person Jessica Atkinson	Reno : Tille H mall Addre	R MANAG	NV/89520-301 GERTyp klnson@lmwa	e of Progr	phone_ am; <u>App</u>	775-834- renticeship		Sic Code	<u>22131</u>	
A. \(\square\) Wage Increase B. \(\square\) Revision of Standards C. \(\square\) New Occupation D. \(\square\) New Program		dual Union dual Non U o Union o Non Unio	Jnlon On	A. No	ey Worker o. JW -6 o. of Emplo			Pay Period	kly lonthly es (Monl	
TRADE INFORMATION		· '/				,,,		- N		
Occupation (use separate form for each occupation)	Term (O hours)	JT	RTI (Classroom hours)	# Of J worke	ourney rs	# Of Apprentice Training	es in	Journey worker Hour Rate	ly Da	ays per 'eek
SCADA Technician O*NET-SOC 49-2094.00	7000-	8000	1250		6	1		\$40.62	2	5
HOURLY APPRENTICE WAGES BY PE								Ti	T	Tesas
Occupation	187	2ND	3RD	4TH	51H	6тн	71H	НТВ	914	10TH
COADA Technileia	\$36.92	\$37.86	\$38.79	\$39.71	\$40.61	\$41.56	\$42.49	\$43.41	\$	\$
SCADA Technician Fringe Benefits (\$ or %)	80%	82%	84%	86%	88%	90%	92%	94%	%	%
1) in go Defrenta (\$ 01 \0)			1,000		1.11					
			alog P							
Instructor	1:	Occupatio	n			Exper	lence (Yea	ars)		
· · · · · · · · · · · · · · · · · · ·							-		·	
09/03/2019 Date	• • •	•			oca) re of Progr	am Coordina	RINOU ator	۲ .		
		DO NOT	WRITE BE	LOW TH	IS LINE				, .	
hpproved:			,	telt ra			:			
Disapproved:				Secreta	y Director	of Apprentic	eship			Date



APPLICATION FOR APPROVAL ON THE JOB TRAINING & APPRENTICESHIP

Program Name Truckee Meadows Water Authority / International Brotherhood of Electrical Workers #1245 Program # NV004010036 Address PO Box 30013 City Reno State/Zip NV/89520-3013 Telephone____ 775-834-8031 Contact Person Jessica Alkinson HR MANAGER Type of Program: Apprenticeship Training Sic Code 22131 Tille_ 88-0488450 Email Address: jalkinson@lmwa.com EIN# Pay Period (Circle One) Type of Program: (Check One) Journey Workers (JW) Type of Action: (Check One) A. MIndividual Union A. No. JW-12 Weekly A. Wage Increase BI-Weekly Individual Non Union B. No. of Employers -1 B. Revision of Standards Group Union Semi Monthly C. New Occupation C. Pay Increases (Months) D. Group Non Union D. New Program 3 ☐ 6 ☐ 12 ☐ Olher ☐ E, If Union Bargaining Unit TRADE INFORMATION Term (OJT RTI # Of Journey # Of Journey Days per Occupation (use separate form for (Classroom workers Apprentices In worker Hourly Week each occupation) hours) hours) Training Rate **Maintenance Mechanic** 632 12 2 \$40.62 5000-6000 5 O*NET-SOC 49-9041.00 HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages 2ND . 3RD **5**TH нтв 9TH 10TH 1ST 4TH Occupation \$ \$ \$ \$ \$38.87 \$40.55 \$33,80 \$34.62 \$36,31 \$37.17 % % % % 97% 88% 91% 94% 82% 85% Maintenance Mechanic Fringe Benefits (\$ or %) Occupation Experience (Years) Instructor nature of Program Coordinator DO NOT WRITE BELOW THIS LINE Approved: Secretary Director of Apprenticeship Date Disapproved:



Program Name Truckee Meadows Water	Authority /	Internation	<u>ial Brotherho</u>	od of Elec	trical Work	ers #1245	Progran	n# <u>NV004010</u>	036	-
Address PO Box 30013 City R Contact Person Jessica Alkinson EIN # 88-0488450 E	eno _TitleH mall Addre	R MANAG	NV/89520-30 ERTyp inson@tmwa	e of Progr	ephone_ am: <u>App</u>	775-834- renticeship		Slc Code	<u>22131</u>	
A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	A. Mindivid B. Mindivid C. Microup D. Microup	dual Non U	nion n	A. No	ey Workers o, JW-36 o, of Emplo			Pay Perlod	kly lonthly es (Montl	
TRADE INFORMATION						٠,				
Occupation (use separate form for each occupation)	Term (O hours))JT:	RTI (Classroom hours)	# Of J worke	ourney rs	# Of Apprentice Training	es In	Journey worker Hour Rate		ys per eek
Pipe Fitter O*NET-SOC 47-2152.01	40	00	515		36	11		\$36.51		5
HOURLY APPRENTICE WAGES BY PER	RIOD (Exclu	ıding Bene	fits) Top Line	Dollar Am	nounts Bott	om Line Per	centage	os		
Occupation	1ST .	2ND	340	4 TH	5 тн	бтн	71H	Втн	9тн	10тн
	\$30.28	\$31.28	\$32.69	\$33.65	\$	\$	\$	\$	\$	\$
Pipe Fitter	83%	86%	90%	92%	%	%	%	%	%	%
Fringe Benefits (\$ or %)									,	
				• •	8 3 3					
Instructor		Occupation	ń	necessary part		Exper	lence (Y	ears)		
			•		~	•••				
				. /					ē ', ' .	
09/03/2019					OOLC re of Progr	am Coordina	IK,	inoo		
	ı	DO NOT	WRITE BE	LOW TH	IS LINE					
hpproved:									2 F	
Disapproved:		• • • • • • • • • • • • • • • • • • • •		Secreta	ry Director	of Apprentic	eship			Date



Program Name Nevada Power C	Company (d/l							Talanhana 7		
Address 6226 West Sahara			y Las Vega				9108	_Telephone <u>7</u>	i.e	
Contact Person Trudy Haszlaue	or .	TitleL	abor Relations	s Manager	1 13	Type of Prog	ram:		•	Sic Code
EIN#88-0420104		· · É	mail Address:	thaszl	auer@nve	nergy.com		40.1		
A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	B. ∐Individ C. ∐Group D. ∐Group	<mark>ual Union</mark> ual Non U	Inion n	A. No.	y Workers JW 90 of Employ			Pay Period (0 Weekly Bi-Week Semi Mo Pay Increase 3 6	y nthly	randi la randi la sayni la
TRADE INFORMATION								116	17.345	2014 314
Occupation (use separate form for each occupation)	Term (O. hours)	ĴŢ .	RTI (Classroom hours)	# Of Jo worker		# Of Apprentice Training	s in	Journey worker Hourl Rate		Oays per Veek
Journeyman Lineman	8000	. 12	720	90	100	25		\$47.56	5	oran yani ya
HOURLY APPRENTICE WAGES BY P		1.00			mounts Bo		ercentage		9тн	. 4014
Occupation	1st	.2ND	3RD	4тн	5111	6тн ,	7in	8тн	gin	10тн
App, Lineman	\$26.15	\$28.52	\$30.93	\$33.30	\$35.68	\$38.06	\$40.43	\$42.81	13 E	nite ale, qu
	1 - 1				1				,	
)
Instructor	2017/10/12	Occupati	on		Holes	Exper	ience (Y	ears)	•	Jajourie
Jim Hoffman	24.21.40	Lines Tr	ainer	Stephood 3	omist.M	11			11	op in least of
<u>09/30/2019</u> Date	r Ira (baoc)	DO NO	OT WRITE E	39316	MI FOR	Hasy ogram Coord	سفسو linator			Beste
Approved:	saoine n	And of	Live onel				•			perove;
Disapproved:	_ ·		•, •, •	Secre	etary Direc	tor of Apprei	nticeship		•	Date



Program Name Nevada Powe	r Company (d	I/b/a NV Er	nergy)			•	Program	#_NV004000	0001	
Address 6226 West Sahara		Cit	y Las Ve	gas	Sta	te/Zip	89108	Telephone_	702-40	02-5733
Contact Person Trudy Haszla	uer	TitleL	abor Relation	ns Manage	ır	Type of Pro	gram:			_Sic Code
EIN# 88-0420104	· · · · · ·	. E	mail Address	:thasz	lauer@nve	energy.com		9 + 1		
Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	C. Grou	dual Union dual Non U o Union o Non Unio	Inion n	A. No	ey Workers , JW 18 , of Emplo			Pay Period (dy onthly es (Mo	onths)
TRADE INFORMATION						2 × x		2 2		A
Occupation (use separate form for each occupation)	Term (C hours)	ЛТ	RTI (Classroom hours)		ourney rs	# Of Apprentic Training	es in	Journey worker Hour Rate		Days per Week
Journeyman Metering Electrician	8000		616	18		2		\$47.11		5
HOURLY APPRENTICE WAGES BY	PERIOD (Exc	cluding Ber	nefits) Top Lir	ne Dollar A	mounts Bo	ottom Line P	ercentag	es		·
Occupation	1 ST	2 ND	3RD	4 TH	5тн	€́лн-	нтқ	8тн	9тн	10тн
App, Metering Electrician	\$34.97	\$36.40	\$37.62	\$38.93	\$40.26	\$41.52	\$42.83	\$44.16		
			* .					('	:	
Instructor		Occupation	on	6 &		Ехре	rlence (Ye	ears)	. :	
Michael Parker	•	Lead Met	ering Electri	clan		6+Ye	ars			
	•						<u>.</u> = .			
09/30/2019 Date		DO NO	T WRITE E			Hass gram Coord	oue			i e
Approved:	<u> </u>				7 1544	•				
Disapproved:				Secre	tary Direct	or of Apprei	nticeship			Date



Program Name Nevada Power	Company (d/b	la NV En	ergy)			P	rogram #	NV0040000	001	White the
Address 6226 West Sahara	11.90.6	Cit	y Las Vega	as	State	e/Zip8	9108	_Telephone_7	02-402-5	<u>733</u>
Contact Person Trudy Haszlau	er	7 7 7	abor Relations		•		ıram:	1811 D - 17 30	Sic	c Code
IN #88-0420104		100	mail Address:			nergy.com		Day Daylad //	Olivela Over	1
Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	Type of Progr A. Individu B. Individu C. Group D. Group E. If Union E	<mark>ial Union</mark> ial Non U Union Non Unio	Inion in (A. No.	y Workers JW 20 of Employ	age Tile		Pay Period ((l <mark>y</mark> inthly s (Months	s)
RADE INFORMATION					a wayoure	in the state of th				
Occupation (use separate form for each occupation)	Term (OJ hours)	Î	RTI (Classroom hours)	# Of Jo worker		# Of Apprentice Training	es in	Journey worker Hourl Rate		/s per ek
Substation Electrician	8000		730	20	apor I	6		\$47.11	5	
HOURLY APPRENTICE WAGES BY Occupation	PERIOD (Excl	uding Be	nefits) Top Lin	e Dollar A 4тн	mounts Bo	6TH	ercentag 7 TH	еѕ 8тн	9тн	10тн
App, Substation Electrician	\$34.97	\$36.40	\$37.62	\$38.93	\$40.26	\$41.52	\$42.83	3 \$44.16	ue leano	a Con
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ana V	- sees none d				nolesi	rino)				legan de
Instructor	2109 (101	Occupat	ion Caracteristics	nii meanh	ei troaivi	Expe	rience (Y	'ears)	CIDE A	Alfre Isa
Sean Weishaar		Substat	ion Trainer			11+Y	ears .	,		ind Louis
	3107 103		and the rate	ments.	12.46.105	aleT	:			٠,
09/30/2019 Date	n mistaco	DO N	OT WRITE I	Signa	ature of Pr	Hasson ogram Coor				61006
Approved:		БОК	OT WIGHT.	BELOW						1000
Disapproved:				Secr	etary Direc	ctor of Appre	enticeship) ·		Date



Program Name: Sierra Pacific Power	r Company (d	/b/a NV Er	nergy)		<u> </u>			_Program # <u>N</u>	IV002700	001
Address 6100 Neil Road			City	/State <u>Rer</u>	no, NV	Zip <u>895</u>	11	Telephone	775-834-5	<u>7.35</u>
Contact Person: Nanette Quitt	Title_La	bor Relation	ons Manager	Type of Pi	ogram <u>: Co</u>	mmunicatio	ns Techn	ician Sic Code	ə <u>·</u>	
EIN#_88-0044418		Email Addr	ess: laborrela	tions@nve	energy.com	1				•
Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	C. Group I	<mark>ual Union</mark> al Non Un Jnion Non Union	lon	A. No	ey Workers 5. JW: 10 5. of Empl			Pay Period (Weekly Bi-Weekly Semi Month Pay Increas 3 6 12	ly es (Monti	
TRADE INFORMATION					2 5 ⁸					
Occupation (use separate form for each occupation)	Term (C hours)	λŢ	RTI (Classroom hours)	# Of J worke	ourney rs	# Of Apprentice Training	es in	Journey worker Hourl Rate		s per ek
Communications Technician	8,000		631	10		0		\$47.14	- 5	•
HOURLY APPRENTICE WAGES BY Occupation	PERIOD (Exc	cluding Bei	nefits) Top Lin	e Dollar A 4тн	mounts Bo	ottom Line P		,		Lion
App, Communications Technician	424 60	\$32.75	\$34.20	\$34.92	\$36.63	\$39.07	7TH \$40.25	8тн \$42.50	9тн	10 TH
App, communications reclinicial		1								
,			1	6		1	L			
Instructor		Occupation	oń :		•	Exper	ience (Ye	ears)		
Mazher Mohiuddin		Supervis	or, Telecom	Engineeri	ng	10+ Y				
Yong Phan		Foreman Telecom	, Communica munications	ations Sys	stems	10+ Y	'ears			
09/30/2019	r		•	70	hours	A.				
Date				Signa	ture of Pro	gram Coord	linator			
		DO NO	T WRITE B	ELOW.	THIS LIN	E				
Approved:	-	. 4			•				g re	
Disapproved:		•		Secre	tary Direct	or of Apprer	nticeship			Date



Program Name: Sierra Pacific Power C	Company (d/	b/a NV En	ergy)		10 414 77	1 110 65	4.1001	_Program #	NV002	27000	<u>101</u>
Address 6100 Neil Road	dig.i.		City/S	State Rer	no, NV	Zip	<u>89511</u>	Telephon	e <u>775</u>	834-	5735
Contact Person: Nanette Quitt	<u>ioblia</u> ime rit	le Labor R	Relations Mana	<u>ger</u>	Type o <u>f Pr</u>	ogram: Cu	stomer S	erviceman (G	Bas)	'ngai	Sic
IN # <u>88-0044418</u>	1000	W.S. C.	mail Address:	laborrelati	ons@nven	ergy.com			erka	() - <u>(</u>	Code
A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	C. Group l D. Group N	u <mark>al Union</mark> al Non Un	lon	A. No.	y Workers JW: 15 of Emplo		enya Marik al al al al al al al al	Pay Period Weekly BI-Weekly Semi Mont Pay Increa 3 6 12	hly ses (f	Month	
RADE INFORMATION	A contract	el se iki s	roz A sú sk			Fork	, v				HI SHAP
Occupation (use separate form for each occupation)	Term (C hours)	IJΤ	RTI (Classroom hours)	# Of Jo worker		# Of Apprentic Training	ces In	Journey worker Hou Rate	urly	Day Wee	s per ek
Customer Serviceman (Gas)	5,000	njiho9 s	511	15	elilanu) o	Ó	GE ST	\$43.74	51.4	5	A Vibilia
HOURLY APPRENTICE WAGES BY I	and the same	cluding Be		1					· .	- 40	odagiogi delo Esta
Occupation	1ST	2ND	3RD	4TH	51H	6 TH	7TH	8TH	91	H	10тн
App, Customer Serviceman (Gas)	\$31.42	\$32.43	\$33.93	\$34.76	\$36.35	\$		ð	à		\$
(2163Y)	oas Girt olad				nofsqu	0.0					ptpunken
	and A	1	onley Thomas you	att nded	A 350 to	202			. Bad		Manylatte
Instructor		Occupat	tion			Ехр	erience (Years)			
Michael Mendoza		Senior	Gas Administ	rator and	Trainer	4 Y	ears .		1	200	. "
		.):								. 8	i ostojele
	maj assuaci	en goda	ar u nungangi s				2 8				. 171
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SOLOMO	According to	lo introduced	Tundersal		Charles	Au					dayorq
<u>09/30/2019</u> Date	- mountain			Sign	ature of Pr	ogram Coo	ordinator				and selection
	1 1 1	DO N	OT WRITE	BELOW	THIS LII	NE	4 <u>14</u> 2 <u>7 7</u> 7 3		- 11		1
Annroyad				•							
Approved:					oton Di	oton of A	rontlossi	In			Date
Disapproved:	_ ' ,			Seci	etary Dire	ctor of App	renucesi	iih	٠.,		Date



Program Name: Sierra Pacific	Power Co	ompany (o	idia nv ene	rgy)						Program # <u>r</u>	10002700	1001
Address 6100 Neil Road		14		Cit	y/State	Ren	no, NV	Zip	89511	Telephone	775-834	<u>l-5735</u>
Contact Person: Nanette Quitt		Title_La	bor Relation	s Manager	:		Туре о	f Program:_	Fitter	Sic Coc	le	
EIN# <u>88-0044418</u>		· · ·	Em	all Address	s: <u>labo</u> i	rrelati	ons@nven	ergy.com		• • • •		
Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program		Individ Individu Group I Group I	gram: (Che ual Unlon al Non Union Jnion Non Union Bargaining	n	A	No.	y Workers JW: 9 of Emplo			Pay Period (Weekly Bi-Weekly Semi Month Pay Increas 3 6 12	ly es (Mont	
TRADE INFORMATION Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Cla	ssroom	# Of Journey workers		# Of	Apprentice	es in Trainin	g	Journey worker Hour Rate		ys per eek
Fitter	4,000	558	50	9		0		7546		\$40.97	5	
HOURLY APPRENTICE WAG	ES BY PE	RIOD (Ex	cluding Bene	efits) Top L	ine Dol	llar Ar	nounts Bot	tom Line Po	ercentag	jes .		2000
Occupation		1st	2 ND	3RD	4 TH		5тн	6тн	7тн	8тн	9тн	10 TH
App, Fitter		\$31.42	\$32.43	\$33.93	\$34	.92		ė.				
Instructor		•	Occupation	1			- v	Exper	lence (Y	'ears)		
Michael Mendoza			Senior Ga	s Adminis	trator	and T	rainer	4 Yea	rs		• •	
			•		ı	-		· ·	·	1-0		
			DO NO				ture of Pro	gram Coord	linator		,rad j	
		62	וטא טע	WRITE	DEL(ا ۱۷۷	HIO LIN	-				
Approved:	1						· · · · · ·	1			* 1	e 2
Disapproved:					3	Secre	tary Directo	or of Apprer	nticeship	l.	÷	Date



ogram Name: Sierra Pacific Power C	ompany (d/b	la NV Ene	ergy)		towc	Lawis vers	for the	_Program # I	V002700	<u>001</u>
ddress 6100 Neil Road	eran .	<u> </u>	City/S	state_Ren	io, NV	Zip_ <u>8</u>	39511	Telephon	9 <u>775-834</u>	<u>-5735</u>
ontact Person: Nanette Quitt	Title_Labo	or Relation	s Manager		Type	of Program: <u>F</u>	-itter/W	<u>/elder_</u> Sic C	ode	do de la maria
N #88-0044418	01/11/1	En	nail Address: <u>l</u>	aborrelation	ons@nven	ergy.com			91,100	3 11
A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	C. Group U D. Group N	<mark>al Union</mark> I Non Unio nion	on	A. No.	y Workers JW: 4 of Emplo			Pay Period Weekly Bi-Weekly Semi Mont Pay Increas 3 6 12	nly ses (Mont	
RADE INFORMATION	· · · ·								on the state of th	AM BOS
Occupation (use separate form for each occupation)	Term (O. hours)	JT .	RTI (Classroom hours)	# Of Jo worker		# Of Apprentice Training	s in	Journey worker Hou Rate		ys per eek
Fitter/Welder	4,000	.8.	319	4	Ein-	0 (0)		\$43.54	5	ee in as
OURLY APPRENTICE WAGES BY F Occupation App, Fitter/Welder	1 ST \$31.42	2ND \$32.43	3RD	4тн \$34.92	Бтн	6тн	7тн	8тн	9тн	10 TH
	•.•.		• • • • • • • • • • • • • • • • • • • •							•
Instructor	3.8130/3	Occupation	on		enin n	Exper	ience (Years)		material o
Michael Mendoza	2 Vears	Senior G	ias Administr	ator and	Trainer	4 Yea	irs		replace	At hadel
	•			*			-			-
				*,	:				- , -	· · ·
09/30/2019 Date	disultated i					rogram Coord	dinator			uróst <u>ű</u> ai
		DO NO	OT WRITE E	BELOW	THIS LI	NE			•	
Approved:		F.	A transmiss ,		. Le collè del					
Disapproved:				Seci	retary Dire	ctor of Appre	nticesh	ip		Date



Program Name: Sierra Pacific Powe	r Co	mpany (d/	b/a NV E	nergy)					Program #	NV002	700001
Address 6100 Neil Road	-(4		 .	City	/State_Re	eno, NV	Zip	89511	Telepho	ne <u>775-</u>	834-5735
Contact Person: Nanette Quitt		Title_Lat	oor Relati	ons Manager	Type of Pr	ogram: <u>Ga</u>	s Pressure	Operato	orSic Co	ode	
EIN #88-0044418			E	Email Address:	: laborrelat	tions@nve	nergy.com		•	1.0	
Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	B C D	. Individu . Individua . Group U	i <mark>al Union</mark> al Non Un Inion Ion Union	lon	A. No	ey Workers JW: 3 o. of Emple			Pay Period Weekly Bi-Weekly Semi Mon Pay Increa 3 6 12	y thly ases (M	onths)
TRADE INFORMATION											** *
Occupation (use separate form for each occupation)		Term (O. hours)	JT	RTI (Classroom hours)	# Of J worke	ourney rs	# Of Apprentice Training	es in	Journey worker Hou Rate		Days per Week
Gas Pressure Operator		5,000		673.25	3 .		0		\$40.96		5
HOURLY APPRENTICE WAGES BY	PE	RIOD (Exc	luding Be	nefits) Top Lin	ne Dollar A	mounts Bo	ottom Line P	ercenta	ges		v
Occupation		1st	2ND	3RD	4тн	5тн	6тн	7тн	8тн	9тн	10тн
App, Gas Pressure Operator	•	\$32.77	\$33.99	\$35,62	\$36.82	\$38.89	\$	\$	\$	\$	\$
						=					
					7 -		• •				(4)
Instructor	• •		Occupati	on			Expe	rience (Years)		
Michael Mendoza			Senior G	as Administr	rator and	Trainer	4 Yea	ırs			1,00
	15			,					125 1 ²⁷		- 4 -4
	•				. , ,				,		•
	,				7	hours of	Q.			•	
<u>09/30/2019</u> Date	. ,				Signa	ature of Pro	ogram Coord	dinator			
			DO NO	OT WRITE E	7.4						
Approved:			25 110			= = = = = = = = = = = = = = = = =			8.0	- 1	
Disapproved:		_			Secre	etary Direc	tor of Appre	nticeshi	p ,		Date



Program Name: Sierra Pacific Power	Cor	npany (d/	b/a NV En	ergy)		vin så s	Peter Commen	<u> 2000</u>	_Program # <u>N</u>	V002700	<u>001</u>
Address 6100 Neil Road.	10	in the	1	City/	State <u>Rer</u>	no, NV	Zip <u>895</u>	11	Telephone <u>7</u>	75-834-5	<u>735</u>
Contact Person: Nanette Quitt EIN # 88-0044418		_Title <u>Lal</u>	oor Relatio E	ons Manager T mail Address:	ype of Pro laborrelati	ogram: <u>Suk</u> ons@nver	ostation Elec nergy.com	otrician	Sic Code	00	io) sino
Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	A. B. C. D.	Individu Individu Group U Group N	i <mark>al Union</mark> al Non Uni	W. The	A. No	y Workers JW: 30 of Emplo	margne by		Pay Period (0 Weekly Bi-Weekly Semi Month Pay Increas 3 6 12	lý es (Mont	iA to no 1 seed to 12 leto vi - 6
Occupation (use separate form for each occupation)		Term (C hours)	JT	RTI (Classroom hours)	# Of Jowerke		# Of Apprentice Training	es in	Journey worker Hourl Rate		ys per ek
Electrician-Substation		8,000	of the	880	30	dot .	3		\$49.85	5	0000 0000
HOURLY APPRENTICE WAGES BY	PĖ	RIOD (Ex	cluding Be	nefits) Top Lir	ne Dollar A	mounts Bo	ottom Line P	ercentag	es .		TRUE NUMBER
Occupation		1ST	2ND	3RD	4тн	5тн	6тн .	7 TH .	втн	9тн	10тн
App, Substation Electrician		\$31.60	\$32.75	\$34.20	\$34.92	\$36.63	\$39.07	\$40.2	5 \$42.50	\$ 1	\$.
		1	11		1 100		<u> </u>	1			- Mary and
Instructor			Occupati	lon			Expe	rience (Y	'ears)	. 080	entil, goA
Kristen Demangate	90	cheard)		Substation yman Electric	cian)	A0J600	6+ Y	ears .			ankirishari
Joanne Meacham	12	(CD) Year	Manage	r, Substation	me Fase	د دومی ل	5+ Y	ears		physics	Algermat
09/30/2019		mne i r			Clan	Liver of Dr	ogram Coor	edinator		4691	Kyla jiga
Date		•		. 84.5				uillatol			
		1	DO N	OT WRITE	BELOW	THIS LI	NE		- ,		
Approved:	rot	allegió	(Project	Signaruto d							010
Disapproved:			BHU	Bel Mou	Seci	etary Dire	ctor of Appre	enticeshi	p		Date



Program Name: Sierra Pacific Power	Company (d	IDIA NV EI	nergy)				-		rogram # [100270	<u>0001</u>
Address 6100 Neil Road	*		City	/State_Re	no, NV		Zip_ <u>{</u>	89511	_Telephone	e <u>775-83</u>	<u>4-5735</u>
Contact Person: Nanette Quitt	Title_La	bor Relati	ons Manager	ul-	Туре	of Pro	ogram:_l	Lineman	Sic	Code	
EIN# 88-0044418	• • •	Ė	mail Address:	laborrelat	ions@nve	nergy.	.com .				
Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	C. Group I	<mark>ual Union</mark> al Non Un	ion	A. No	ey Workers b. JW: 107 b. of Empl				Pay Period (Weekly Bi-Weekly Semi Month Pay Increas 3 6 12	nly ses (Mon	
TRADE INFORMATION		Ya.	auc ja								no e
Occupation (use separate form for each occupation)	Term (C hours))JT	RTI (Classroom hours)	# Of Journal of Worker	ourney rs		f prentices ining	s∙in v	ourney vorker Hour Rate		ays per eek
Lineman	8,000	,	982	107	4.3	8.	Į.	\$	49.85	5	
HOURLY APPRENTICE WAGES BY	PERIOD (Ex	cludina Be	nefits) Top Lin	ne Dollar A	mounts Bo	ottom l	Line Pe	rcentages			
Occupation	1ST	2ND	3RD	4тн	5тн	611		7тн	8тн	9тн	10TH
App, Lineman	\$32.42	. \$33,61	\$35.10	\$35.85	\$37.58	\$4	0.09	\$41.31	\$43.63		
Instructor		Occupati	on	11.00 63.1545		31	Experie	ence (Yea	ars)		
Jimmy Wilson			or, Lines Tra man Linema	-	Are .	·	25+Ye	ars			
Kyle Hermansen	e E e	Trainer, (Journe)	Lines /man Linema	n)	•		7+Yea	rs			
09/30/2019		3.0		70	hours of	9			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
Date				Signa	ature of Pro	ogram	Coordi	nator			
560		DO NO	T WRITE E	BELOW.	THIS LIN	NE.	,				
Approved:	_	•									
Disapproved:				Secre	etary Direc	tor of	Apprent	liceship		•	Date



Program Name: Sierra Pacific Power	Company (d/b	la NV Ene	ergy)	1 - 30/11	or and		172	_Program # <u>N</u>	V0027000	<u>101</u>
Address 6100 Neil Road		r Trick Bill	City/S	State Rer	no, NV	Zip_	89511	Telephone	775-834-	<u>5735</u>
Contact Person: Nanette Quitt	Title_Labo	or Relation	ns Manager		Туре с	f Program: I	Meter Te	<u>chnician</u> Sic	Code_	_20000
EIN#88-0044418	<u> </u>	Eŗ	nail Address:	laborrelati	ons@nven	ergy.com				etilagija Vasta
Type of Action: (Check One) A. Wage Increase B. Revision of Standards C. New Occupation D. New Program		al Union Il Non Union nion on Union	on	A. No	y Workers . JW: 9 . of Emplo	- American	10T	Pay Period (0 Weekly Bi-Weekly Semi Month Pay Increas 3 6 12	ly es (Month	
FRADE INFORMATION				1 10 6 2 10	:.				T _B	HAT SELECT
Occupation (use separate form for each occupation)	Term (O. hours)	JT.	RTI (Classroom hours)	# Of Jo worker		# Of Apprentice Training	es in	Journey worker Hourl Rate		s per ek
Meter Technician	8,000		726	9		0	1	\$44.20	5	5.70
App, Meter Technician	\$31.60	\$32.75	\$34.20	\$34.92	\$36.63	\$39.07	\$40.25	5 \$42.50	\$	\$
		<u> </u>	METAL C.C. S		ale 50	Free	alabaa A	(00°0)		*
Instructor		Occupati Supervis	on sor, Electric N	Metering (Operations		rience (Y	ears		
Macy Campbell Rich Pellett		The state of the state of	n, Meter Tecl yman Meter T	and and are			Years		d	1410338
09/30/2019 Date		DO NO	OT WRITE I			Garam Coor	dinator			.)
Approved:		DOM	or wither	BLLOW	TING EN					0940
Disapproved:			i vivinite sh	Saci	rotany Dira	ctor of Appre	anticachi	n		Date



Program Name Ylumbers +	Pipe f	itters	SUATO	525	Progr	ram #	V00	4500	1	
Address 750 Leigon	Way		City_	lasVe	gas State	e/Zìp_ /W &	9110 T	elephone ${\cal F}$	02-4	59-34
Contact Person Dale Stub	blefie	ld Ti	tle Tr.C	oord	Тур	e of Progra	n: <i>Plui</i>	nbina) P	F Sic C	Code
EIN# 88-000-8661			ess: Stu							
A. Wage Increase B. Revision of Standards C. New Occupation D. New Program	C. Group	lual Union lual Non U Union Non Unio	nion	A. No	ey Workers . JW 13 . of Emplo	s (JW) 300 yers 54		Pay Period (Weekly Bi-Week Semi Mo Pay Increase 3 6	kly onthly	ns)
TRADE INFORMATION				٠.						1 1 1
Occupation (use separate form for each occupation)	Term (O. hours)	JT	RTI (Classroom hours)	# Of Jowerker	ourney 's	# Of Apprentice Training	es in	Journey worker Hourl Rate	y Da We	ys per eek
Pipefitter/Plumbe	\$ 850	00	246	13	00	168		45.90		5
HOURLY APPRENTICE WAGES BY PE	RIOD (Exc	uding Ben	efits) Top Lin	ie Dollar Ai	mounts Bo	ttom Line Pe	ercentage	es		
Occupation	1 ST	2 ND	3RD	4тн	5TH	6тн	7тн	8тн	9тн	10 TH
Pipefilter/Plumber	\$0.66	\$2.95	\$ 25.25	\$ 27.54	\$9.84	\$2.13	34.4		3900	\$ 41.31
	45%	50%	55%	60 %	<i>65</i> %	70 %	75	80	85 %	90%
Fringe Benefits (\$ or %)	22.83	2283	a2.83	22.83	22.83	22.83	22.83	3 22.83	a2.83	22.83
					_					- 1- 1
Instructor		Occupation	1			Exper	ience (Ye	ears)		
		•			¥ i		ē	* *		
							1			•
				20	11	The	L	Lill		
Date			18 -	Signat	ure of Pro	gram Coordi	nator			
		DO NOT	WRITE B	ELOW T	HIS LINI	Ε				1 4
Approved:										
Disapproved:	-		. 1	Secret	ary Directo	or of Appren	ticeship			Date



rogram Name <u>ABC Nevada Cha</u> ddress <u>5070 Arville St. #4</u>	pter Southern Div		prenticeshity_Las Ve	i latori	tent in	State	NV	To	lenhone	Prog 702.227.053	A amil	<u>/0039100</u>
contact Person Kara Arenas	Title	Vice Pr	2417	2905	Type of I	ings .				Code: <u>1731</u>	end the	
Type of Action: (Check One) A. ⊠ Wage Increase B. □ Revision of Standards C. □ New Occupation	Type of Program A. □ Individua B. □ Individua C. □ Group Un D. ☒ Group N E. □ If Union E	l Union I Non Un nion on Union	lion	A. N B. N C. N	ney Worke No. of Fem No. of Mino No. JW <u>683</u> No. of Emp	ales <u>11</u> prities <u>335</u> 3	5	☐ Bi ☐ Se Pay Inc	leekly -Weekly emi Mont reases (N		every 1,00)0 hours)
RADE INFORMATION												
Occupation	Term (OJT	hours)	RTI (Classro hours)	oom	# Of Jou workers			f rentices ning	in w	ourney orker Hourly ate	Days Weel	
Construction Electrician	8,00	0	660	0	68	3	3	137	e ou les	\$ 30.00	es ST AM	5
Occupation Construction Electrician Wage Construction Electrician Fringe Per CFR 29 5.5	18T 500 \$ 15.00	2ND \$ 16.	3RD 55%	60% 8.00	\$ 19.50	\$21.00	0%_	75% 22.50	\$ 24.00	\$ 25.50		
Instructor	(Sank) en en e	Occup	ation			nalle	nyn 6	Experi	ience (Ye	ears)		abilitan - Section
			ak argan			g i graciones.		1				
10.23.19 Date	N. J. C. J. S.		O NOT W	RITE	Signa BELOW TI	KAS ature of P	(ii	m Coord		nas	ر	
Approved:				MIL		HO EINE						(18 YORGO
Disapproved:	S HANCE (ALL)				Secre	etary Dire	ector o	of Apprer	nticeship			Date



Program Name <u> ABC Nevada Cha</u>	apter Northern Di	vision Ap	prenticest	ılp Tru	st Fund	7-1		24		Progra	m # <u>NV</u>	00295000
Address 240 S. Rock Blvd. #121			City_1	Reno	-	State	NV	Ţ	elephone_	702.227.0536		
Contact Person Kara Arenas	Titl	le Vice P	resident		_Type of	Program	Cor	nstruction	n_Sic	Code: <u>1731</u>	· · · · ·	
Type of Action: (Check One) A. ☑ Wage Increase B. ☐ Revision of Standards C. ☐ New Occupation	Type of Progra A. I Individua B. I Individua C. II Group U D. I Group N E. II Union I	al Union al Non Ur Inion Ion Unior	nlon	A. 1 B. 1 C. 1	rney Work No. of Fem No. of Mino No. JW <u>49</u> No. of Emp	rales <u>0</u> orilles <u>8</u>)	☐ S Pay Inc	Veekly Bi-Weekly Semi Mont Creases (N		very 1,0	00 hours)
RADE INFORMATION			7,362,							4.		
Occupation	Term (OJT	hours)	RTI (Classro hours)	om	# Of Jou workers			f prentices ining	in w	ourney orker Hourly ate	Days Wee	
Construction Plumbing	8,00	00	660	D.	49	9		22)	\$ 30.00	0.	5
			,	-17.						ran an ar		<u>.</u>
HOURLY APPRENTICE WAGE A Occupation Construction Plumbing Wage	18T 500	2ND	3RD	60%	4 TH 65% \$ 19.50	5TH 70 \$21.00)%	75% 22.50	7 TH 80° \$ 24.00	87H 85% \$ 25.50		
Construction Plumbing Fringe Per CFR 29 5.5	1st 500	2ND	55% 3RD	60%	4TH 65%	5TH 70	0%	TH 75%	7 TH 80	8TH 85%		duction
Instructor		Occupa	ation					Exper	lence (Ye	ars)		
	2	-					,	- Carlotte	Wards			
The state of the s	A PART CONTRACTOR OF	4 v == :==				no bayon					1/2 ·	=
10.23.19 Date		n	O NOT WE)ITE 6	Signa SELOW TH	lure of Pr		A Coord	Un- inator	ar_)	
Approved:		1		11 E D	mhVVV II	io Line		- 37			•	
Disapproved:					Secre	tary Direc	ctor o	f Appren	ticeship		5 15F 55	Date



Program Name <u>ABC Nevada Cha</u>	pter Northern Div	vision Ap	prenticesh	ip Tru	st Fund				1 12	Progra	m # <u>NV00295000</u>
Address 240 S. Rock Blvd. #121			City_F	Reno	8	State	NV	Te	elephone	702.227.0536	
Contact Person Kara Arenas	Titl	e Vice Pr	esident	•	_Type of I	Program:	Cons	struction	nSic	Code: <u>1731</u>	
Type of Action: (Check One) A. ⊠ Wage Increase B. □ Revision of Standards C. □ New Occupation	Type of Progra A. □ Individua B. □ Individua C. □ Group U D. ☒ Group N E. □If Union B	al Union al Non Un nion on Union	ion	A. 1 B. 1 C. 1	rney Worke No. of Fem No. of Mino No. JW <u>60'</u> No. of Emp	ales <u>7</u> prities <u>19</u> 1	5	☐ B ☐ S Pay Inc	Veekly li-Weekly Semi Mon creases (thly Months)	very 1,000 hours)
TRADE INFORMATION	45-60-6	•					275				
Occupation	Term (OJT	hours)	RTI (Classro hours)	om	# Of Jou workers		# Of Appr Train	rentices	in v	lourney vorker Hourly Rate	Days per Week
Construction Electrician	8,00	0	660)	60	1		150		\$ 30.00	5
								-			
HOURLY APPRENTICE WAGE	ND FRINGE BY	PERIOD					.a.*				
Occupation	1 ST 50	2ND	3RD	60%	4 TH 65%	5 TH 70	6 ¹ 0%	TH 75%	7TH 80	9 TH 85%	
Construction Electrician Wage	\$ 15.00	\$ 16.	50 \$ 18	00.0	\$ 19.50	\$21.00	\$	22.50	\$ 24.00	\$ 25.50	
Construction Electrician Fringe Per CFR 29 5.5	187	2ND	3RD	60%	4 TH 65%	5 TH 7	670%	TH 75%	7TH 80	8 TH 85%	
Instructor		Occupa	ation				*	Exper	ience (Y	ears)	vi
						14.00 - 10.00	19			•	١.
The second secon	Name of the second							esta de la constanta de la con	i.		
10.23.19 Date						LUIC of P		As n Coord	<i>lna</i>	w	
Approved:		יט	O NOT W	MIEL	BELOW TH	113 LINE					
Disapproved:					Secre	etary Dire	ctor of	f Apprei	nticeship		Date





APPLICATION FOR APPROVAL ON THE JOB TRAINING & APPRENTICE

Program Name: Electrical JATC for Southern Nevada

Program #: NV00147001

Address: 620 Leigon Way

City: Las Vegas

State/Zip: NV/89110

Telephone: (702) 459-7949

Contact Person: Madison Burnett

Title: Training Director

Type of Program: Electrical

Sic Code: 1731

EIN#: 88-0089356

Email Address: info@earnwhileyoulearn.org

Type of Action: (Check One) A.	Type of Program: (Check One) A. Individual Union B. Individual Non Union C. Group Union D. Group Non Union E. If Union Bargaining Unit	Journey Workers (JW) A. No. JW B. No. of Employers	2145 73	Pay Period ' Weekly Bi-Weekly Semi Monthly Pay Increases (Months) 3 56 512 ' Other
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TRADE INFORMATION

Occupation	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Electrical	8000	900	2145	359	\$47.38	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2ND	3RD	4тн	5тн	6тн	7тн	8тн	9тн	10TH
Electrical (effective 06/01/19)	\$21.32	\$23.69	\$28.43	\$30.80	\$35.54	\$40.27	N/A	N/A	N/A	N/A
(apprentices registered before 06/01/18)	45%	50%	60%	65%	75%	85%	N/A	N/A	N/A	N/A
Fringe Benefits (\$ or %)	\$8.85	\$8.92	\$14.89	\$15.45	16.57	17.68	N/A	N/A	N/A	N/A

Occupation	1 ST	2 ND	3RD	4тн	5тн	6тн	7 TH	8тн	9тн	10тн
Electrical (effective 06/01/19)	\$16.58	\$18.95	\$21.32	\$23.69	\$28.43	\$30.80	\$35.54	\$37.90	\$40.27	\$42.64
(apprentices registered on/after 06/01/18)	35%	40%	45%	50%	60%	65%	75%	80%	85%	90%
Fringe Benefits (\$ or %)	\$8.71	\$8.78	\$8.85	\$8.92	\$14.89	\$15.45	\$16.57	\$17.13	\$17.68	\$18.24

Instructor	Occupation	Experience (Years)
Aldrich, Trever J	Journeyworker Wireman	14
Andrieu, H. Michael	Journeyworker Wireman	20
Bascones, Johnathon S	Journeyworker Wireman	12
Burnett, Madison	Training Director / Journeyworker Wireman	30
Callighen, Stephen M	Journeyworker Wireman	39
Clawson, Luke H	Journeyworker Wireman	21
Cudia II, Frank D	Journeyworker Wireman	11
Duffey, Brandon S	Journeyworker Wireman	6
Farr, Tommy L	Journeyworker Wireman	56
Happle, Dennis J	Journeyworker Wireman	45
Jumelles, Oscar	Journeyworker Wireman	5
Martins, Marcos A	Journeyworker Wireman	17
Platt, Dennis W.L.	Journeyworker Wireman	8
Roundy, Cory D	Journeyworker Wireman	6
Williams, Orin C	Journeyworker Wireman	6
Ziegenhagen, Douglas G	Assistant Director / Journeyworker Wireman	10

<u>8/6/2019</u> Date		Signature of Program Coordinator	
	DO NOT W	RITE BELOW THIS LINE	
			K. S.
Approved:	911		
Disapproved:	W ATL LESS !	Secretary Director of Apprenticeship	Date



APPLICATION FOR APPROVAL ON THE JOB TRAINING & APPRENTICE

Program Name: Electrical JATC for Southern Nevada

Program #: NV004000002

Address: 620 Leigon Way

City: Las Vegas

State/Zip: NV/89110 Telephone: (702) 459-7949

Contact Person: Madison Burnett Title: Training Director Type of Program: Electrical Installer/Tech Sic Code: 1731

EIN#: 88-0089356

Email Address: info@earnwhileyoulearn.org

Type of Action: (Check	Type of Program: (Check	Journey Workers (JW)		Pay Period
One)	One)	A. No. JW	<u>259</u>	✓ Weekly
A. Wage Increase	A. Individual Union	B. No. of Employers	<u>32</u>	□ Bi-Weekly
B. □ Revision of Standards	B. Individual Non Union	THE PARTY OF THE P		□ Semi Monthly
C. □ New Occupation	C. □ Group Union			Pay Increases (Months)
D. □ New Program	D. □ Group Non Union	N		□3 □6 □12 ✓ Other
2. 2	E. If Union Bargaining Unit			

TRADE INFORMATION

Occupation	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Electrical Installer/Tech (apprentices registered before 06/01/18)	4800	435	259	45	\$32.92	5
Electrical Installer/Tech (apprentices registered on/after 06/01/18)	6000	720	259	45	\$32.92	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1ST	2 ND	3RD	4тн	5тн	6тн	7TH	ВТН	Этн	10 TH
Electrical Installer/Tech (effective 06/01/19)	\$21.40	\$24.69	\$27.98	\$31.28	N/A	N/A	N/A	N/A	N/A	N/A
(apprentices registered before 06/01/18)	65%	75%	85%	95%	N/A	N/A	N/A	N/A	N/A	N/A
Fringe Benefits (\$ or %)	\$8.85	\$8.95	\$14.31	\$14.41	N/A	N/A	N/A	N/A	N/A	N/A

Occupation	1ST	2 ND	3RD	4тн	5тн	6тн	7TH .	8тн	9 тн	10тн
Electrical Installer/Tech (effective 06/01/19)	\$16.46	\$18.11	\$19.75	\$23.05	\$24.69	\$26.34	\$27.98	\$29.63	N/A	N/A
(apprentices registered on/after 06/01/18)	50%	55%	60%	70%	75%	80%	85%	90%	N/A	N/A
Fringe Benefits (\$ or %)	\$8.70	\$8.75	\$8.80	\$8.90	\$14.21	\$14.26	\$14.31	\$14.36	N/A	N/A

Occupation	Experience (Years)		
Senior Technician	19		
Training Director / Journeyworker Wireman	30		
Senior Technician	44		
Senior Technician	46		
Assistant Director / Journeyworker Wireman	10		
	Senior Technician Training Director / Journeyworker Wireman Senior Technician Senior Technician Assistant Director / Journeyworker		

<u>8/6/2019</u> Date			Signature of Program Coordinator					
		DO N	OT WRITE BELOW THIS LINE					
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Disapproved:			Secretary Director of Apprenticeship	Date				



Deregistering Inactive Programs

- Wells Rural Electric Local 1245
- Amazon
- Fairway Chevrolet
- National Guard Bureau 422nd



Sponsor Name: Wells Rural Electric Local 1245

Address: 1451 Humboldt Ave, PO Box 365, Wells, Nevada 89835

Program Type: Individual Joint

Products / Services: Electrical Power

Occupation: Line Maintainer

Term Length: 7,200 Hours

Wage: Start - \$20.00 End Wage - \$40.10

Current Number of Active Apprentices: 1 (2 years overdue)

Date Last Apprentice Registered: August 2014

Date Last Apprentice Completed: March 2018



October 10, 2019

Zane Peters Wells Rural Electric Local #1245 1451 Humboldt Ave. PO Box 365 Wells, NV 89835

Dear Zane,

You are receiving this formal written correspondence because you are listed as the contact for Wells Rural Electric's apprenticeship program.

According to our records, you have not registered an apprentice within the preceding two years. At the direction of the Nevada State Apprenticeship Council, your program will be formally de-registered at the next Nevada State Apprenticeship Council meeting, which is scheduled for November 8, 2019.

If you have received this correspondence in error and have registered apprentices within the last two years or do not wish for your program to be de-registered, please contact OWINN at 702-486-8080 or NVapprenticeship@gov.nv.gov by October 24, 2019.

Feel free to contact OWINN directly if you have any questions or concerns regarding your registered apprenticeship program.

Regards,

Craig von Collenberg



Sponsor Name: Amazon

Address: 1600 East Newlands Drive, Fernley, NV 89408

Program Type: Individual Nion-Joint

Products / Services: Internet Retail Shopping Site

Occupation: Industrial Maintenance Repairer

Term Length: 6,000 Hours

Wage: Start - \$8.50 End Wage - \$17.10

Current Number of Active Apprentices: 0

Date Last Apprentice Registered: June 2012

Date Last Apprentice Completed: January 2015



October 10, 2019

Kevin Wolfe Amazon 1600 East Newlands Drive Fernley, NV 89408

Dear Kevin,

You are receiving this formal written correspondence because you are listed as the contact for Amazon's apprenticeship program.

According to our records, you have not registered an apprentice within the preceding two years. At the direction of the Nevada State Apprenticeship Council, your program will be formally de-registered at the next Nevada State Apprenticeship Council meeting, which is scheduled for November 8, 2019.

If you have received this correspondence in error and have registered apprentices within the last two years or do not wish for your program to be de-registered, please contact OWINN at 702-486-8080 or NVapprenticeship@gov.nv.gov by October 24, 2019.

Feel free to contact OWINN directly if you have any questions or concerns regarding your registered apprenticeship program.

Regards,

Craig von Collenberg



Sponsor Name: Fairway Chevrolet

Address: 3100 E. Sahara Avenue, Las Vegas, NV 89104

Program Type: Individual Non-Joint

Products / Services: Automobile Mechanic

Occupation: Automobile Mechanic

Term Length: 8,000 Hours

Wage: Start - \$7.50 End Wage - \$15.00

Current Number of Active Apprentices: 3 (all 2 years overdue)

Date Last Apprentice Registered: September 2013

Date Last Apprentice Completed: September 2017



October 10, 2019

Alan Fulks Fairway Chevrolet 3100 E Sahara Ave LasVegas, NV 89104

Dear Alan,

You are receiving this formal written correspondence because you are listed as the contact for Fairway Chevrolet's apprenticeship program.

According to our records, you have not registered an apprentice within the preceding two years. At the direction of the Nevada State Apprenticeship Council, your program will be formally de-registered at the next Nevada State Apprenticeship Council meeting, which is scheduled for November 8, 2019.

If you have received this correspondence in error and have registered apprentices within the last two years or do not wish for your program to be de-registered, please contact OWINN at 702-486-8080 or NVapprenticeship@gov.nv.gov by October 24, 2019.

Feel free to contact OWINN directly if you have any questions or concerns regarding your registered apprenticeship program.

Regards,

Craig von Collenberg



Sponsor Name: National Guard Bureau 422nd

Address: 19980 Army Aviation Drive, Reno, NV 89520

Program Type: Individual Nion-Joint

Products / Services: Automobile Mechanic

Occupation: 1. Cable Installer-Repairer 2. Information Technology Specialist

Term Length: 1. 6,000 Hours 2. 3714 Hours

Wage: 1. Start - \$6.50 End Wage - \$13.06 2. Start - \$6.50 End Wage - \$13.06

Current Number of Active Apprentices: 0

Date Last Apprentice Registered: No Record on RAPIDS

Date Last Apprentice Completed: No Record on RAPIDS



November 6, 2019

Todd Poulton 19980 Army Aviation Drive Reno, NV 89520

Dear Todd,

You are receiving this formal written correspondence because you are listed as the contact for the National Guard Bureau's apprenticeship program.

According to our records, you have not registered an apprentice within the preceding two years. At the direction of the Nevada State Apprenticeship Council, your program will be formally de-registered at the next Nevada State Apprenticeship Council meeting, which is scheduled for November 8, 2019.

If you have received this correspondence in error and have registered apprentices within the last two years or do not wish for your program to be de-registered, please contact OWINN at 702-486-8080 or NVapprenticeship@gov.nv.gov by October 24, 2019.

Feel free to contact OWINN directly if you have any questions or concerns regarding your registered apprenticeship program.

Regards,

Craig von Collenberg



Apprenticeship Program Sponsors That Have Voluntarily Deregistered

- 1. ABC NV Chapter Residential Plumber July 1, 2019
- 2. NV Power Clark July 1, 2019
- 3. Floor Covers Local 567 JATC July 1, 2019
- 4. Happy Days Preschool and Kindergarten July 1, 2019
- 5. Sheet Metal Waterproofers & Moisture Control July 3, 2019
- 6. Overton Power District July 3, 2019
- 7. Local 525 Refrigeration July 3, 2019
- 8. WCSD Early Childhood Education July 17, 2019
- 9. ABC Weatherization October 10, 2019
- 10. Mt. Wheeler Power October 14, 2019

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Apprenticeship Programs That Wish To Remain Registered

- Alamo Power District
- Simplex Grinnell/Johnson Control Fire Protection
- Stationary Engineers Local 39 JATC

ALAMO POWER DISTRICT #3

KEN MAXWELL GENERAL MANAGER

P.O. BOX 189 240 MAIN STREET ALAMO, NV. 89001 BOARD OF DIRECTORS
SHANA LOVEDAY PF
MIKE PRINCE VI
LUKE HATCH TF
KIM TURLEY TF

JIM POULSEN

PRESIDENT
VICE PRESIDENT
TRUSTEE
TRUSTEE
TRUSTEE

Alamo Power District No. 3



E-MAIL kenapd3@lcturbonet.com Telephone 775-725-3335 Fax 775-725-3441

October 14, 2019

To: Nevada State Apprenticeship Council

This letter is to formally request that the apprenticeship program under Alamo Power District No. 3 remain active. We feel it is important to have our program active so that we can facilitate the training needs of future employees.

We have not had an apprentice register in the last 2 years because we do not have a very large staff and only get a new employee maybe every ten years or so. We are in fact hiring a new employee that we may register in the coming years but not right away. We are a small rural power district with a small staff of only 4 employees. We appreciate the council's assistance in making sure we have to ability to train our staff sufficiently to be safe and competent working employees.

Sincerely,

Ken Maxwell

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2701 Gattis School Road, Suite 100B Round Rock, TX 78664 USA Tel 512 726 2007



October 14, 2019

Nanette Quitt Chair, State Apprenticeship Council 555 E Washington Ave, Suite 4900 Las Vegas, NV 89101

Dear Ms. Quitt,

I am writing to confirm with you that Johnson Controls Fire Protection, formally known as SimplexGrinnell, would like to have our Apprentice Program remain active in the state of Neveda.

We currently have an apprentice enrolled thru our Reno district office. Our Las Vegas office had two apprentices enrolled earlier this year. However, they both have left the company. They plan to replace them in the near future.

Please let me know if you need any additional information in order for our program to remain active.

Best Regards,

Sherry Kinnibrugh Manager, Apprenticeship & Training

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NORTHERN CALIFORNIA AND NORTHERN NEVADA

Joint Apprenticeship Committee

TIM EGGEN SECRETARY

Stationary Engineers' Trade

560 BARNEVELD AVENUE SAN FRANCISCO, CALIFORNIA 94124 TELEPHONE 415-285-3939 DANNY MURTAGH CHAIRMAN

Nanette Quitt, Chair, State Apprenticeship Council 555 E Washington Ave, Suite 4900

Dear Ms. Quitt,

I would like to request that our apprenticeship program, Stationary Engineers Local 39 remain active and not be deregistered. We have been actively accepting applications every other year, giving our apprentice exam, and establishing an active list for dispatching apprentice candidates. I did dispatch to the Grand Sierra hotel and a candidate was offered an apprenticeship but turned it down due to insufficient pay.

We will be going through the process of accepting applications starting next May 18, 2020 and establishing a new list of candidates to dispatch. We are hopeful that we will get an apprentice into our program. Thank you.

Sincerely,

James Anderson

Apprenticeship Coordinator

Stationary Engineers Local 39, I.U.O.E.