From: sean bredwell <sbredwell@gmail.com>
Sent: Monday, September 28, 2020 3:31 PM
To: Joan Finlay <finlay@gov.nv.gov>
Subject: Appeal to eboard

I am looking to appeal the decision of the local 350 eboard on removing me from the apprenticeship program.

Sean Bredwell

Phone Number (702) 500-5002
Mr. Bredwell,

I left a voicemail for you earlier today to discuss your appeal request, so this is a follow up.

Our office has received your appeal request regarding your cancellation from the Local 350 apprentice program. Please forward any and all additional documentation you may have regarding this cancellation. What you provide will be presented to the Nevada State Apprenticeship Council for its consideration at one of its’ next public meetings. When a meeting date/time has been set for your appeal to be heard, our office will notify you.

Thank you,

Richard J. Williams
State Apprenticeship Director
Governor’s Office of Workforce Innovation (OWINN)
State of Nevada | Office of Governor Steve Sisolak
555 E. Washington Avenue (Ste. 4900)
Las Vegas, NV 89101
September 10, 2020

Sean Bredwell
750 E Stillwater Ave Spc 83
Fallon NV 89406

Dear Sir & Brother,

You were brought before the committee on September 9, 2020 for the following reasons:

To have the committee reconsider their last decision regarding your apprenticeship status for missing class scheduled for July 20th (GoToMeeting Class) and July 21st after being in possible contact with Covid-19 on July 4th, well past the CDC’s recommended time of isolation.

After meeting with you and the discussion between to board members, the Joint Apprenticeship Training Committee has elected to finalize cancellation of your apprenticeship agreement with the Plumber and Pipefitter, HVAC Local 350 Apprenticeship Program.

Please be advised that due to your apprenticeship agreement being cancelled, you are no longer eligible to attend classes or work as an apprentice

Your cancellation notification has been sent to the Nevada State Apprenticeship Council; Governor's Office of Workforce Innovation for a New Nevada (OWINN) and you have the right to appeal this action within 30 days of this notice by contacting the Nevada State Apprenticeship Council; Governor's Office of Workforce Innovation for a New Nevada (OWINN, 555 E Washington Avenue, Suite 4900, Las Vegas NV 89101 (702-486-8080).

This letter is in accordance with Nevada Administrative Code (NAC) 610.460 Sec 5.

Sincerely,

Randy L. Canale
Training Coordinator
Apprentices Information:

Name: Sean Douglas Bredwell  Date: 10/06/2020
Mailing address: 750 E Stillwater Ave SPC83
E-Mail:
City: Fallon  State: NV  Zip+4: 89406

Date of Cancellation: 09/09/2020  Date of Appeal:

Attorney Information: If an attorney will represent you at the hearing please complete

Name
Mailing address
E-Mail:

Program Information:

Name (i.e., program, committee, training agent, etc)
Address: 1150 Greg St
City: Sparks  State: NV  Zip+4: 89431

Details of complaint and please be clear and specific to include dates, names, job sites of alleged incidents. (Provide Documentation, if possible, in support of complaint such as affidavits, declarations, payrolls, etc.) (continue on separate page if needed)

I got removed from apprenticeship due to missing class because I came in contact with someone with Covid.
I was very clear on the details, thus explained to Board and they still removed me once I told them what happened. I hung out with buddy on July 8th or 9th and the next day is when he got sent home to be tested thus putting the 2 weeks on July 22nd and 23rd 10 or 2 days passed the class at the hall on the 20th for go meeting app I had to help friend that broke down in California.

Apprenticeship Standards, NRS 610, or MAC 610 rule(s) violated (if known)

Appellant's Signature: [Signature]  Date: 10/06/2020
Via Certified Mail

October 13, 2020

Sean Bredwell
750 E. Sillwater Ave., Spc. 83
Fallon, NV 89406

Dear Sean:

In accordance with NAC 610.461 and NRS 241.033, we are writing to notify you that your appeal request regarding your dismissal from Plumbers Local 350 JATC is now scheduled to appear before the State Apprenticeship Council on November 19, 2020 at 9:00 am. In accordance with NAC 610.462, please be ready to provide testimony and support for your case.

For information about this meeting, please check the OWINN website at the following link: http://owinn.nv.gov/Apprenticeship/Meetings/Meetings/.

If you have any questions, please feel free to contact the OWINN office at 702-486-8080.

Thank you.

Sincerely,

[Signature]

Richard J. Williams
Nevada State Apprenticeship Director
**U.S. Postal Service™ Certified Mail® Receipt**

**For delivery information, visit our website at www.usps.com.**

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- [ ] Certified Mail Restricted Delivery
- [ ] Adult Signature Required
- [ ] Adult Signature Restricted Delivery

**Postage**

**Total Postage and Fees**

**Sent To**

**Sean Bredwell**

**750 East Sillwater Ave., Ste. 83**

**Fallon, NV 89406**

**PS Form 3811, April 2015 PSN 750E-01 090150V**
See Reverse for Instructions

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**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. **Article Addressed to:**
   
   **Sean Bredwell**
   **750 E. Sillwater Ave.**
   **Ste. 83**
   **Fallon, NV 89406**

2. **Article Number (Transfer from service label)**

   9590 9402 5881 0338 7657 73

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**COMPLETE THIS SECTION ON DELIVERY**

<table>
<thead>
<tr>
<th>A. Signature</th>
<th>[ ] Agent</th>
<th>[ ] Addressee</th>
</tr>
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<tbody>
<tr>
<td>X</td>
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<th>B. Received by (Printed Name)</th>
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<th>C. Date of Delivery</th>
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</thead>
</table>

| D. Is delivery address different from item 1? | [ ] Yes | [ ] No |

If YES, enter delivery address below:

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**3. Service Type**
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- [ ] Registered Mail™
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- [ ] Return Receipt for Merchandise
- [ ] Signature Confirmation™
- [ ] Signature Confirmation Restricted Delivery

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**Domestic Return Receipt**

**PS Form 3811, July 2014**

7014 2970 0000 5056 1811
1. Article Addressed to:
   Sean Bredwell
   750 E. Stillwater Ave.
   Ste. 83
   Fallon, NV 89406

2. Article Number (Transfer from service label)

3. Service Type
   □ Adult Signature
   □ Adult Signature Restricted Delivery
   □ Certified Mail®
   □ Certified Mail® Restricted Delivery
   □ Collect on Delivery
   □ Collect on Delivery Restricted Delivery
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   □ Priority Mail Express®
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   □ Signature Confirmation®
   □ Signature Confirmation Restricted Delivery

4. Certification
   By signing below, the sender certifies the information on this form is correct.

   Signature:
   [Signature]

   Date:
   7/13/2018

   City:
   Fallon

   State:
   NV

   Zip Code:
   89406

   PS Form 3850, April 2015
   See reverse for instructions