

STATE OF NEVADA

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Office of the Labor Commissioner

STATE APPRENTICESHIP COUNCIL

<http://www.labor.nv.gov>

STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**

Date and Time of Meeting: **Tuesday, August 30, 2022, at 9:00 A.M. to 12:00 P.M.**

Teleconference/Web Meeting: **Tuesday, August 30, 2022, at 9:00 A.M. to 12:00 P.M.**
Call-in Number: 1-844-621-3956 - Access code: 2497 122 4545

Join from the meeting link

<https://businessnv2.webex.com/businessnv2/j.php?MTID=me0e622c51439a040427954089e6286c0>

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-844-621-3956 - Access code: 2497 122 4545 or through the link below.

Join from the meeting link

<https://businessnv2.webex.com/businessnv2/j.php?MTID=me0e622c51439a040427954089e6286c0>

*****AGENDA*****

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. CALL TO ORDER & WELCOME
Chair or Vice-Chair

2. ROLL CALL - CONFIRMATION OF A QUORUM
Chair or Vice-Chair
 3. VERIFICATION OF PUBLIC POSTING
Chair or Vice-Chair
 4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
Chair or Vice-Chair
 5. APPROVAL OF MAY 26, 2022 MINUTES
(Information/Discussion: For Possible Action)
Chair or Vice-Chair
 6. DEREGISTERING INACTIVE PROGRAMS
(Information/Discussion; For Possible Action)
Discussion and possible action regarding compliance with NAC Section 610.365.
Stationary Engineers Local 39 JATC – NV002830001
Chair or Vice-Chair
 7. PROGRAMS THAT HAVE VOLUNTARILY CANCELLED OCCUPATIONS
(Information/Discussion)
Nevada Power Company dba NV Energy – NV004000001
Cancellation of occupation due to discontinuation of company training.
Occupation: Welder, Combination (51-4121.00)
Chair or Vice-Chair
 8. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP
AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION
PROCEDURES (Information/Discussion; For Possible Action)
Discussion and possible action on the program sponsor's revisions to its previously approved
standards with the following proposed occupations.
Sponsor: Southern Nevada Laborers Training Trust – NV001950001
Occupation: Construction Craft Laborer – 47-2061.00
Occupation: Fence Erector – 47-4031.00
Occupation: Solar Installer – 472231.00
Chair or Vice-Chair
 9. STATE APPRENTICESHIP DIRECTOR'S REPORT
(Information Only)
Chair or Vice-Chair
 10. U.S. DEPARTMENT OF LABOR REPORT
(Information Only)
United States Department of Labor Representative
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11. FUTURE AGENDA ITEMS (*Information/Discussion: For Possible Action*)
Chair or Vice-Chair
12. PUBLIC COMMENT
(*Public comments can be provided by dialing/calling into the teleconference at the number above*)
Chair or Vice-Chair
13. ADJOURNMENT
Chair or Vice-Chair

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Monday, August 29, 2022.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov>

Nevada's Public Notice website: <https://notice.nv.gov/>