

STATE OF NEVADA

JOE LOMBARDO
Governor

TERRY REYNOLDS
Director

BRETT HARRIS
Labor Commissioner

TONI GIDDENS
State Apprenticeship Director



OFFICE OF THE LABOR COMMISSIONER
1818 COLLEGE PARKWAY, SUITE 102
CARSON CITY, NEVADA 89706
PHONE 775-684-1890
FAX 775-687-6409
Email: NevadaSAC@labor.nv.gov

OFFICE OF THE LABOR COMMISSIONER
3340 WEST SAHARA AVENUE
LAS VEGAS, NEVADA 89102
PHONE 702-486-2650
FAX 702-486-2660
Email: NevadaSAC@labor.nv.gov

Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL
<http://www.labor.nv.gov>

STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**

Date and Time of Meeting: **Thursday, May 25, 2023, 9:00 A.M. to 12:00 P.M.**

Teleconference/Web Meeting: **Thursday, May 25, 2023, 9:00 A.M. to 12:00 P.M.**

Call-in Number: 1-775-321-6111 – Phone Conference ID: 659 537 700#

Join from the Teams meeting link

Join conversation microsoft.com Meeting ID: 235 260 602 513 – Passcode: gZo3xU

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-775-321-6111 – Phone Conference ID: 659 537 700# or through the link below

Join from the Teams meeting link

Join conversation microsoft.com Meeting ID: 235 260 602 513 Passcode: gZo3xU

*****AGENDA*****

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. **CALL TO ORDER & WELCOME**
Chairman or Vice-Chairman
2. **ROLL CALL - CONFIRMATION OF A QUORUM**
State Apprenticeship Director

3. VERIFICATION OF PUBLIC POSTING
State Apprenticeship Director
4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
Chairman or Vice-Chairman
5. APPROVAL OF FEBRUARY 23, 2023 MINUTES
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
6. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor's revisions to its previously approved standards with the following proposed occupations.
Sponsor: Plumbers Local 525 JATC – Program Number NV001450001
Occupation: Pipe Fitter – O*NET Code 47-2152.00
Occupation: Plumber – O*Net Code 47-2152.00
Chairman or Vice-Chairman
7. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor's revisions to its previously approved standards with the following proposed occupations.
Sponsor: Operative Plasterers and Cement Masons International Association, Local 797, JATC for Southern Nevada – Program Number NV001640001
Occupation: Cement Mason – 47-2051.00
Occupation: Plasterer – 47-2161.00
Chairman or Vice-Chairman
8. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor's revisions to its previously approved standards with the following proposed occupations.
Sponsor: California–Nevada Line JATC – Program Number NV001820001
Occupation: Power Lineman (Electrical Power-Line Installer & Repairer) – O*NET Code 49-9051.00
Chairman or Vice-Chairman

9. REVISION OF PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor's revisions to its previously approved standards with the following proposed occupations.
Sponsor: Southern Nevada Teamsters 631 Convention Training – Program Number NV004010037
Occupation: Decorator (Tradeshow Specialist) – O*NET Code 27-1026.00
Chairman or Vice-Chairman
 10. UPDATE ON STATUS OF PROGRAM
(Information/Discussion: For Possible Action)
Update the Nevada State Apprenticeship Council on the status of the program. Discussion and possible action per NAC 610.365.
Sponsor: IONnovate, LLC – Program Number 2022-NV-103950
Occupation: Software Developer – 15-1252.00
Chairman or Vice-Chairman
 11. NEW PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor's revisions to its previously approved standards with the following proposed occupations.
Sponsor: Pole Line Contractors, Inc.
Occupation: Electrical Power-Line Installer & Repairer – O*NET Code 49-9051.00
Chairman or Vice-Chairman
 12. NEW PROGRAM STANDARDS, OCCUPATION, APPRENTICESHIP AGREEMENT, AFFIRMATIVE ACTION PLAN, QUALIFICATIONS AND SELECTION PROCEDURES
(Information/Discussion: For Possible Action)
Discussion and possible action on the program sponsor's revisions to its previously approved standards with the following proposed occupations.
Sponsor: Northern Nevada Independent Electrical Contractors (IEC)
Occupation: Electrician – O*NET Code 47.2111.00
Chairman or Vice-Chairman
 13. ADDITION OF SIMILAR OCCUPTIONS TO EXISTING PROGRAMS
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
Discussion and possible action on possible hearing/policy creation in regard to requirements for notice of similar programs and compliance with CFR 29 regarding the addition of similar occupations to already existing programs.
Chairman or Vice-Chairman
-

14. LABOR COMMISSIONER'S REPORT
(Information/Discussion)
Labor Commissioner
15. STATE APPRENTICESHIP DIRECTOR'S REPORT
(Information Only)
State Apprenticeship Director
16. U.S. DEPARTMENT OF LABOR REPORT
(Information Only)
United States Department of Labor Representative
17. FUTURE AGENDA ITEMS
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
18. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the teleconference at the number above)
Chairman or Vice-Chairman
19. ADJOURNMENT
Chairman or Vice-Chairman

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Friday, May 19, 2023.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chairman may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov> Nevada's Public Notice website: <https://notice.nv.gov/>