

STATE OF NEVADA

JOE LOMBARDO
Governor

TERRY REYNOLDS
Director

BRETT HARRIS
Labor Commissioner

TONI GIDDENS
State Apprenticeship Director



OFFICE OF THE LABOR COMMISSIONER
1818 COLLEGE PARKWAY, SUITE 102
CARSON CITY, NEVADA 89706
PHONE 775-684-1890
FAX 775-687-6409
Email: NevadaSAC@labor.nv.gov

OFFICE OF THE LABOR COMMISSIONER
3340 WEST SAHARA AVENUE
LAS VEGAS, NEVADA 89102
PHONE 702-486-2650
FAX 702-486-2660
Email: NevadaSAC@labor.nv.gov

Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL
<http://www.labor.nv.gov>

STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**

Date and Time of Meeting: **Thursday, August 24, 2023, 9:00 A.M. to 12:00 P.M.**

Teleconference/Web Meeting: **Thursday, August 24, 2023, 9:00 A.M. to 12:00 P.M.**

Call-in Number: 1-775-321-6111 – Phone Conference ID: 559 365 422#

Join from the Teams meeting link:

Join conversation microsoft.com Meeting ID: 210 795 164 648 – Passcode: [QbMLeW](#)

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-775-321-6111 – Phone Conference ID: 659 537 700# or through the link below

Join from the Teams meeting link

Join conversation microsoft.com Meeting ID: 210 795 164 648 Passcode: [QbMLeW](#)

*****AGENDA*****

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. **CALL TO ORDER & WELCOME**
Chairman or Vice-Chairman
2. **ROLL CALL - CONFIRMATION OF A QUORUM**
State Apprenticeship Director

3. VERIFICATION OF PUBLIC POSTING
State Apprenticeship Director
 4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
Chairman or Vice-Chairman
 5. APPROVAL OF MAY 25, 2023 MINUTES
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
 6. APPRENTICE APPEAL
(Information/Discussion: For Possible Action)
Appeal of dismissal – Morales vs. Sheet Metal Local 88 JATC – NV001640002
Chairman or Vice-Chairman
 7. NEW PROGRAM STANDARDS/NEW OCCUPATION
Discussion and possible action for new program standards and new occupation.
Sponsor: University of Nevada Las Vegas – College of Education
Occupation: Teacher – O*NET Code 25-3099.00
Chairman or Vice-Chairman
 8. NEW PROGRAM STANDARDS/NEW OCCUPATION
Discussion and possible action for new program standards and new occupation.
Sponsor: Desert Farming Initiative - University of Nevada Reno
Occupation: Farmers/Agricultural Managers – O*NET Code 11-9013.00
Chairman or Vice-Chairman
 9. NEW PROGRAM STANDARDS/NEW OCCUPATION
Discussion and possible action for new program standards and new occupations.
Sponsor: Career Development Solutions
Occupations: Tech Support Specialist – O*NET Code 15-1232.00
Tech Project Coordinator – O*NET Code 15-1299.09
Network Support Specialist – O*NET Code 15-1244.00
Cybersecurity Support Technician – O*NET Code 15-1212.00
Chairman or Vice-Chairman
 10. NEW PROGRAM STANDARDS/NEW OCCUPATION
Discussion and possible action for new program standards with similar occupations.
Sponsor: McCarthy Building Companies, Inc.
Occupations: Wireperson – O*NET Code 47-2111.00
Electrician – O*NET Code 47-2111.00
Construction Equipment Operator – O*NET Code 47-2073.00
Construction Craft Laborer – O*NET Code 47-2061.00
Chairman or Vice-Chairman
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11. PROPOSED POLICY ON HEARINGS FOR PROPOSED APPLICATIONS FOR PARALLEL PROGRAMS AND OCCUPATIONS/ POSSIBLE REPEAL OF SIMILAR PROGRAM POLICY 1.1
Discussion about logistics of returning to in person meetings.
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
12. LABOR COMMISSIONER'S REPORT
(Information/Discussion)
Labor Commissioner
13. STATE APPRENTICESHIP DIRECTOR'S REPORT
(Information Only)
State Apprenticeship Director
14. U.S. DEPARTMENT OF LABOR REPORT
(Information Only)
United States Department of Labor Representative
15. FUTURE AGENDA ITEMS
(Information/Discussion: For Possible Action)
Chairman or Vice-Chairman
16. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the teleconference at the number above)
Chairman or Vice-Chairman
17. ADJOURNMENT
Chairman or Vice-Chairman

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Friday, August 18, 2023.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chairman may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov> Nevada's Public Notice website: <https://notice.nv.gov/>