



STATE OF NEVADA
Nevada State Apprenticeship Council
5910 Form

Program Name: **Electrical JATC for Southern Nevada** Program # **NV00147001**
 Address: **620 Leigon Way** City: **Las Vegas** State/Zip: **NV, 89110** Telephone: **(702) 459-7949**

Contact Person: **Madison Burnett** Title: **Training Director** Type of Program: **Electrical** NAICS Code: **1731**

EIN #: **88-0089356** Email Address: **info@earnwhileyoulearn.org**

Type of Action: (Check One) A. <input type="checkbox"/> Wage Increase B. <input checked="" type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	Type of Program: (Check One) A. <input checked="" type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union E. <input type="checkbox"/> If Union Bargaining Unit	Journey Workers (JW) A. No. of Females 122 B. No. of Minorities 789 C. No. JW 2301 D. No. of Employers 51	Pay Period (Circle One) <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly Pay Increases (Months) 3 <input type="checkbox"/> 6 <input type="checkbox"/> 12 <input type="checkbox"/> Other <input checked="" type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Electrical	8000	900	2301	386	\$48.43	5

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	7 TH	8 TH	9 TH	10 TH
Electrical (effective 06/01/20)	\$22.24	\$24.72	\$29.06	\$31.48	\$36.32	\$41.17	N/A	N/A	N/A	N/A
(apprentices registered before 06/01/18)	45%	50%	60%	65%	75%	85%	N/A	N/A	N/A	N/A
Fringe Benefits (\$ or %)	\$8.88	\$8.95	\$15.51	\$16.12	\$17.34	\$18.56	N/A	N/A	N/A	N/A

Occupation	1 ST	2 ND	3 RD	4 TH	5 TH	6 TH	7 TH	8 TH	9 TH	10 TH
Electrical (effective 06/01/20)	\$17.30	\$19.77	\$22.24	\$24.72	\$29.06	\$31.48	\$36.32	\$38.74	\$41.17	\$43.59
(apprentices registered on/after 06/01/18)	35%	40%	45%	50%	60%	65%	75%	80%	85%	90%
Fringe Benefits (\$ or %)	\$8.73	\$8.80	\$8.88	\$8.95	\$15.51	\$16.12	\$17.34	\$17.92	\$18.56	\$19.17

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

06/29/20
Date

Signature of Sponsor / Program Coordinator

DO NOT WRITE BELOW THIS LINE

Received By: _____ Date _____
State Apprenticeship Director