



STATE OF NEVADA  
Nevada State Apprenticeship Council  
5910 Form

Program Name Northern California & Nevada Finishing Trades Institute Program # NV003090052  
Address 1701 Whitney Mesa, Suite 106 City Henderson State/Zip NV / 89014 Telephone 775-300-7045

Contact Person Harry Mowrey Title Apprenticeship Coordinator Type of Program: Time Based NAICS Code 238150

EIN #11-3785631 Email Address: harry@dc16jattf.org

<b>Type of Action: (Check One)</b> A. <input type="checkbox"/> Wage Increase B. <input checked="" type="checkbox"/> Revision of Standards C. <input type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	<b>Type of Program: (Check One)</b> A. <input type="checkbox"/> Individual Union B. <input type="checkbox"/> Individual Non-Union C. <input checked="" type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union E. <input checked="" type="checkbox"/> If Union Bargaining Unit	<b>Journey Workers (JW)</b> A. No. of Females <u>1</u> B. No. of Minorities <u>89</u> C. No. JW <u>261</u> D. No. of Employers <u>15</u>	<b>Pay Period (Circle One)</b> <input checked="" type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input type="checkbox"/> Semi Monthly <b>Pay Increases (Months)</b> 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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TRADE INFORMATION

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
Glazier	8000	800	261	66	78.43	7

HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages

Occupation	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>
	\$19.58	\$22.52	\$25.45	\$28.39	\$31.33	\$34.27	\$37.20	\$40.14	43.08	\$46.01
	40%	46%	52%	58%	64%	70%	76%	82%	88%	94%
Fringe Benefits (\$ or %)	\$12.68	\$12.68	\$12.68	\$12.68	\$29.44	\$29.44	\$29.44	\$29.47	29.48	\$29.48

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeymen) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

7/20/2020  
Date

Harry Mowrey  
Signature of Sponsor / Program Coordinator

**DO NOT WRITE BELOW THIS LINE**

Received By: \_\_\_\_\_  
State Apprenticeship Director \_\_\_\_\_ Date \_\_\_\_\_