



**STATE OF NEVADA**  
**Nevada State Apprenticeship Council**  
**5910 Form**

Program Name Nevada System of Higher Education Program # \_\_\_\_\_

Address 2601 Enterprise Rd City Reno State/Zip NV 89512 Telephone 775-784-3410

Contact Person Cheryl Olson Title Director Type of Program: Competency-based NAICS Code 621491

EIN # 88-6000024 Email Address: colson@nshe.nevada.edu

<b>Type of Action: (Check One)</b> A. <input type="checkbox"/> Wage Increase B. <input type="checkbox"/> Revision of Standards C. <input checked="" type="checkbox"/> New Occupation D. <input type="checkbox"/> New Program	<b>Type of Program: (Check One)</b> A. <input type="checkbox"/> Individual Union B. <input checked="" type="checkbox"/> Individual Non-Union C. <input type="checkbox"/> Group Union D. <input type="checkbox"/> Group Non-Union E. <input type="checkbox"/> If Union Bargaining Unit	<b>Journey Workers (JW)</b> A. No. of Females <u>10</u> B. No. of Minorities <u>0</u> C. No. JW <u>10</u> D. No. of Employers <u>1</u>	<b>Pay Period (Circle One)</b> <input type="checkbox"/> Weekly <input type="checkbox"/> Bi-Weekly <input checked="" type="checkbox"/> Semi Monthly <b>Pay Increases (Months)</b> 3 <input type="checkbox"/> 6 <input checked="" type="checkbox"/> 12 <input type="checkbox"/> Other <input type="checkbox"/>
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**TRADE INFORMATION**

Occupation (use separate form for each occupation)	Term (OJT hours)	RTI (Classroom hours)	# Of Journey workers	# Of Apprentices in Training	Journey worker Hourly Rate	Days per Week
<b>Licensed Practical Nurse (LPN)</b>	<b>2,000</b>	<b>465</b>	<b>10</b>	<b>4</b>	<b>\$21.00</b>	<b>5</b>

**HOURLY APPRENTICE WAGES BY PERIOD (Excluding Benefits) Top Line Dollar Amounts Bottom Line Percentages**

Occupation	1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>	8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>
<b>Licensed Practical Nurse (LPN)</b>	<b>\$15.00</b>	<b>\$18.00</b>	<b>\$21.00</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
	71 %	86 %	100%	%	%	%	%	%	%	%
<b>Fringe Benefits (\$ or %)</b>										

The Sponsor / Program Coordinator certifies and assures that it will utilize qualified training personnel in the delivery of the related instruction, such as subject matter experts (e.g., journeyworkers) who are recognized within an industry as having expertise in a specific occupation, and who also have training in teaching techniques and adult learning styles, which may occur before or after the apprenticeship instructor has started to provide the related technical instruction. Further, the Sponsor / Program Coordinator certifies the information above is true and correct.

2/12/2021

\_\_\_\_\_  
Date

*Cheryl Olson*

\_\_\_\_\_  
Signature of Sponsor / Program Coordinator

**DO NOT WRITE BELOW THIS LINE**

Received By: \_\_\_\_\_

State Apprenticeship Director

\_\_\_\_\_  
Date